

| No. C 113615 | Due no later than February 28, 2007 | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|--|------------------------|-------|-------|-----|-----------|------------|-----------------------------|-------|----|-------|----------------|-----------|-----------|-------|----|-------|--|-----------|---|-------|----|-------|--|-----------|--|-------|----|-------|--|-----------|--|-------|----|-------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Annual Report Form | WILLIAM H WOOD 1304 FIRST ST N NAMPA, ID 83687 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address - Correct in this box, if applicable C.A. WOOD REBABBITTING SERVICE, INC WILLIAM H WOOD 1304 FIRST ST N NAMPA, ID 83687 | | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <table border="1"> <thead> <tr> <th data-bbox="487 357 660 388">Office held</th> <th data-bbox="660 357 826 388">Name</th> <th data-bbox="826 357 1082 388">Street or P.O. Address</th> <th data-bbox="1082 357 1156 388">City</th> <th data-bbox="1156 357 1288 388">State</th> <th data-bbox="1288 357 1519 388">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>W. H. Wood</td> <td>1016 8th Ave So</td> <td>Nampa</td> <td>Id</td> <td>83651</td> </tr> <tr> <td>Vice President</td> <td>John Wood</td> <td>3000 Erin</td> <td>Nampa</td> <td>Id</td> <td>83686</td> </tr> <tr> <td></td> <td>Laci Wood</td> <td>Secretary - 1016 8th Ave So</td> <td>Nampa</td> <td>Id</td> <td>83651</td> </tr> <tr> <td></td> <td>Bill Wood</td> <td>Board of Directors - 1304 1st St No.</td> <td>Nampa</td> <td>Id</td> <td>83687</td> </tr> <tr> <td></td> <td>Mark Wood</td> <td>Board of Directors - 1304 1st St No.</td> <td>Nampa</td> <td>Id</td> <td>83687</td> </tr> </tbody> </table> | Office held | Name | Street or P.O. Address | City | State | Zip | President | W. H. Wood | 1016 8 th Ave So | Nampa | Id | 83651 | Vice President | John Wood | 3000 Erin | Nampa | Id | 83686 | | Laci Wood | Secretary - 1016 8 th Ave So | Nampa | Id | 83651 | | Bill Wood | Board of Directors - 1304 1 st St No. | Nampa | Id | 83687 | | Mark Wood | Board of Directors - 1304 1 st St No. | Nampa | Id | 83687 | |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President | W. H. Wood | 1016 8 th Ave So | Nampa | Id | 83651 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Vice President | John Wood | 3000 Erin | Nampa | Id | 83686 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Laci Wood | Secretary - 1016 8 th Ave So | Nampa | Id | 83651 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Bill Wood | Board of Directors - 1304 1 st St No. | Nampa | Id | 83687 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Mark Wood | Board of Directors - 1304 1 st St No. | Nampa | Id | 83687 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 113615 | 6. Signature <u>W. H. Wood</u> Date <u>12/30/06</u> Name (Typed or Printed) <u>W. H. Wood</u> Title <u>President</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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