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|--|-------------------|---|-------|--|------------------|-------------|--|
| No. C 61119 | | Due no later than May 31, 2010 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | THURMAN BOYD HASKELL 1509 CALDWELL BLVD NAMPA ID 83651 | | | |
| | | 1. Mailing Address: Correct in this box if needed. ALL-PET WHOLESALE INC. THURMAN BOYD HASKELL 1509 CALDWELL BLVD NAMPA ID 83651 | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | JAMES L HASKELL | 523 FLETCHER DR | NAMPA | ID | USA | 83686 | |
| PRESIDENT | THURMAN B HASKELL | 2083 E WALLING CT | BOISE | ID | USA | 83712 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID C 61119 | | Signature: Thurman Haskell | | | Date: 06/08/2010 | | |
| | | Name (type or print): Thurman Haskell | | | Title: President | | |
| Processed 06/08/2010 | | * Electronically provided signatures are accepted as original signatures. | | | | | |