

|  |                |   |              |  |         |             |
|--|----------------|---|--------------|--|---------|-------------|
| No. <b>C 23971</b>   |                | <b>Due no later than Jul 31, 2015</b>   |              | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>COMMUNITY BIBLE CHURCH OF PINEHURST, INC.<br>AARON M MILLER<br>PO BOX 1119<br>210 MAIN STREET<br>PINEHURST ID 83850-1119<br>USA |              | AARON M MILLER<br>210 MAIN STREET<br>PINEHURST ID 83850-1119 |         |             |
|  |                |   |              | 3. <u>New</u> Registered Agent Signature:*                   |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |   |              |  |         |             |
| Office Held  | Name           | Street or PO Address  | City         | State  | Country | Postal Code |
| TREASURER  | TERRY RICH     | P.O. BOX 612 306 MAIN STREET  | PINEHURST    | ID   | USA     | 83850-0612  |
| DIRECTOR   | PETER RICH     | P.O. BOX 612 306 MAIN STREET  | PINEHURST    | ID   | USA     | 83850-0612  |
| PRESIDENT  | BEN KEELE      | 71 ELECTRIC AVE.  | KINGSTON     | ID   | USA     | 83839-0612  |
| DIRECTOR   | MARK N MILLER  | 353 ASPEN WAY   | KINGSTON     | ID   | USA     | 83839-0612  |
| DIRECTOR   | AARON M MILLER | P.O. BOX 76 204 MAIN STREET   | PINEHURST    | ID   | USA     | 83850-0076  |
| DIRECTOR   | PAUL L CURRIE  | 304 SUNSET DRIVE  | PINEHURST    | ID   | USA     | 83850-0076  |
| SECRETARY  | BONNIE DONOHOE | 33402 SOUTH HIGHWAY 3   | SAINT MARIES | ID   | USA     | 83861-0076  |
| DIRECTOR   | ROD MILLER     | 25014 E. ROBIN DR.  | CATALDO      | ID   | USA     | 83810       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 23971</b>   |                | 6. Annual Report must be signed.*<br>Signature: Paul L. Currie<br>Name (type or print): Paul L. Currie<br>Date: 05/26/2015<br>Title: Director   |              |  |         |             |
| Processed 05/26/2015   |                | * Electronically provided signatures are accepted as original signatures.   |              |  |         |             |