

|  |                |  |         |  |         |             |  |
|--|----------------|--|---------|--|---------|-------------|--|
| No. <b>W 2228</b>  |                | <b>Due no later than Mar 31, 2013</b><br><b>Annual Report Form</b>   |         | 2. Registered Agent and Address ( <b>NO PO BOX</b> )                   |         |             |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>GRAYHAWK LEASING, L.L.C.<br>DALE P THOMSON<br>520 FIRST AMERICAN CIRCLE<br>REXBURG ID 83440 |         | DALE P THOMSON<br>520 FIRST AMERICAN CIRCLE<br>REXBURG ID 83440<br>USA |         |             |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |                |  |         | 3. <u>New</u> Registered Agent Signature:*                             |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.       |                |  |         |  |         |             |  |
| Office Held  | Name           | Street or PO Address   | City    | State  | Country | Postal Code |  |
| MEMBER   | DALE P THOMSON | P. O. BOX 609  | REXBURG | ID   | USA     | 83440       |  |
| MEMBER   | TANA D THOMSON | P. O. BOX 609  | REXBURG | ID   | USA     | 83440       |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 2228</b>                                  |                | 6. Annual Report must be signed.*<br><br>Signature: Dale P. Thomson<br>Name (type or print): Dale P. Thomson   |         |  |         |             |  |
|  |                | Date: 01/18/2013<br>Title: Member  |         |  |         |             |  |
| Processed 01/18/2013 * Electronically provided signatures are accepted as original signatures.     |                |  |         |  |         |             |  |