

|                                                                                                                                                        |              |                                                                                                                                                            |          |                                                      |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------|---------|-------------|--|
| No. <b>C 52048</b>                                                                                                                                     |              | <b>Due no later than Sep 30, 2011</b>                                                                                                                      |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br>CALDWELL MEALS ON WHEELS, INC.<br>PAIGE MCMICHAEL<br>1009 EVERETT<br>CALDWELL ID 83605<br>USA |          | PAIGE MCMICHAEL<br>1009 EVERETT<br>CALDWELL ID 83605 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                            |          | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                            |          |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                       | City     | State                                                | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | BONNIE GRAY  | 3106 AIRPORT                                                                                                                                               | CALDWELL | ID                                                   | USA     | 83605       |  |
| PRESIDENT                                                                                                                                              | ROBERT SOBBA | 305 W. SPRUCE                                                                                                                                              | CALDWELL | ID                                                   | USA     | 83605       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 52048</b>                                                                                           |              | 6. Annual Report must be signed.*<br>Signature: Paige McMichael<br>Name (type or print): Paige McMichael<br>Date: 07/19/2011<br>Title: Coordinator         |          |                                                      |         |             |  |
| Processed 07/19/2011                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                  |          |                                                      |         |             |  |