No. 68755		ation Annual Report Form	2. Registered Agent a	nd Office NC	TAPO BO	
Return To Secretary of State Room 203, Statehouse Bolse, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	Due No Later Then November 1, I Mading Addines - Physic Connect II No. Connect R. C. / INC. CLAUDIA LEA WOOD P. O. BOX 92			CLAUDIA LEA WOOD 7718 EAST 3636 SOUTH		
			REXBURG			
			Incorporated Under The Laws of			
	REXBURG	ID 83440	NO: 68755			
. Names and Addresses of Office	rs and Directors	MUST BE PRINTED	OR TYPED			
	<u>Name</u>	Street or P.O. Address	City	State	Zip	
President: Chaud /A Secretary:	Wood	Po Bx 92	Rexburg	Tol.	85 44	
President: Chaud /A Secretary: Directors: Pg - K. (wood	Po Bx 92	Rexbury	Fel.	8 5 44	
Directors: Pg * r K. (6. I certify th	nat this Angual Report has been ex		•	•	
President: Chand /A Secretary: Directors: Pg - K.	6. I certify th	nat this Annual Report has been exa	amined by me and is to the	•	nowledge	