| No. C 33918 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than Aug 31, 2018 Annual Report Form 1. Mailing Address: Correct in this box if needed. WENDELL CONGREGATION OF JEHOVAH'S WITNESSES STEVEN B. MINK 340 W MAIN ST WENDELL ID 83355 USA | | 2. Registered Agent and Address (NO PO BOX) STEVEN B MINK 340 W MAIN ST WENDELL ID 83355 3. New Registered Agent Signature:* | | | |
|---|---------------|--|--|--|-------|---------|-------------|
| | | | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| TREASURER | STEVE E. C | CHAPMAN | 1699E 2800S | WENDELL, ID 83355 | ID | USA | 83355 |
| PRESIDENT | STEVEN B MINK | | 340 W. MAIN | WENDELL, IDAHO | ID | USA | 83355 |
| SECRETARY | DONALD R. | SWEET | 334 N SHOSHONE | WENDELL | ID | USA | 83355 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID | | Signature: Steven B. Mink | | Date: 08/07/2018 | | | |
| C 33918 | | Name (type or print): Steven B. Mink | | Title: President | | | |
| Processed 08/07/2018 | 3 | * Electronically pr | ovided signatures are accepted as original s | ignatures. | | | |