

|  |                |   |       |  |         |             |  |
|--|----------------|---|-------|--|---------|-------------|--|
| No. <b>W 15904</b>   |                | <b>Due no later than Jul 31, 2013</b><br><b>Annual Report Form</b>  |       | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |         |             |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>GRUSH CONNOR CREEK, L.L.C.<br>SYLVIA T. GRUSH<br>2025 S HWY 81<br>MALTA ID 83342 |       | PETER J GRUSH<br>2025 S HWY 81<br>MALTA ID 83342     |         |             |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |                |   |       | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.       |                |   |       |  |         |             |  |
| Office Held  | Name           | Street or PO Address  | City  | State  | Country | Postal Code |  |
| MANAGER  | PETER J GRUSH  | 2025 S HWY 81   | MALTA | ID   | USA     | 83342       |  |
| MANAGER  | SYLVIA T GRUSH | 2025 S HWY 81   | MALTA | ID   | USA     | 83342       |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 15904</b>                                 |                | 6. Annual Report must be signed.*<br><br>Signature: Sylvia T. Grush<br>Name (type or print): Sylvia T. Grush                                      |       |  |         |             |  |
|  |                | Date: 06/24/2013<br>Title: Manager  |       |  |         |             |  |
| Processed 06/24/2013   |                | * Electronically provided signatures are accepted as original signatures.   |       |  |         |             |  |