

July 18, 1997

Todd Schini  
Todd R.Schini,D.M.D., PLLC W3378  
2201 Government Way  
Coeur D'Alene ID 83814

RE: Todd R.Schini,D.M.D., PLLC W3378

Greetings:

Please find enclosed your recently submitted annual report for the 1997-1998 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Please be certain that the name(s) and address(es) and the appropriate box in block 4 are complete. Idaho law requires that at least one (1) manager/member of the limited liability company be listed. Please make the appropriate corrections and resubmit the annual report to this office before December 1, 1997 to avoid cancellation.

The annual report must be signed by an authorized individual designated by the management of the limited liability company. Please make the corrections and resubmit the annual report to this office before December 1, 1997 to avoid cancellation.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,

*Sheryl DeVries*

Sheryl DeVries  
Corporate Division

Enclosures: cited

No. W 3378

Annual Report Form  
Due No Later Than November 30,

1997

2. Registered Agent and Office NOT A P.O. BOX

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**NO FEE REQUIRED**

\* FIRST NOTICE \*

1. Mailing Address - Please Correct, If Not Correct

TODD R. SCHINI, D.M.D., PLLC

TODD R SCHINI  
2201 GOVERNMENT WAY

COEUR D'ALENE ID 83814

TODD R SCHINI  
2201 GOVERNMENT WAY

COEUR D'ALEN ID 83814

3. Organized Under the Laws of:

ID W 3378

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors

Limited Liability Companies: Enter Names and Addresses of  Managers or  Members (check one)

Office held

Name

Street or P.O. Address

City

State

Zip

5. **SIGNATURE OF CURRENT RA**

6.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Name (Typed or Printed) \_\_\_\_\_ Title \_\_\_\_\_

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

3115