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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------|---------|-------------|--|
| No. <b>C 147865</b>                                                                                                                                    |                     | <b>Due no later than Feb 28, 2018</b>                                                                                      |       | <b>2. Registered Agent and Address (NO PO BOX)</b>              |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>TEAM REALTY, INC.<br>985 W CORPORATE LN<br>NAMPA ID 83651 |       | JAMES P THOMPSON<br>985 W CORPORATE LANE<br>NAMPA ID 83651-8368 |         |             |  |
|                                                                                                                                                        |                     |                                                                                                                            |       | 3. <u>New</u> Registered Agent Signature:*                      |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |                                                                                                                            |       |                                                                 |         |             |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                       | City  | State                                                           | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | VIRGINIA M THOMPSON | 985 W CORPORATE LN                                                                                                         | NAMPA | ID                                                              | USA     | 83651       |  |
| PRESIDENT                                                                                                                                              | JAMES P THOMPSON    | 985 W CORPORATE LN                                                                                                         | NAMPA | ID                                                              | USA     | 83651       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 147865</b>                                                                                          |                     | 6. Annual Report must be signed.*<br>Signature: James Thompson<br>Name (type or print): James Thompson                     |       |                                                                 |         |             |  |
|                                                                                                                                                        |                     | Date: 12/28/2017<br>Title: President                                                                                       |       |                                                                 |         |             |  |
| Processed 12/28/2017                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                  |       |                                                                 |         |             |  |