

| | | | | | | | |
|--|--|--|--|-------|------------------------------------|-------------|--|
| No. C 144468 | Due no later than Jun 30, 2018 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. YACHT CLUB BY THE LAKE, INC. (THE) KATHLEEN E MALONE PO BOX 49 MCCALL ID 83638 | | KATHLEEN E MALONE 2141 EASTSIDE DR MCCALL ID 83638 | | | | |
| | | | 3. <u>New</u> Registered Agent Signature:* | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| TREASURER | MATTHEW ANDERSON | P.O. BOX 49 | MCCALL | ID | USA | 83638 | |
| PRESIDENT | KATHLEEN MALONE | P.O. BOX 49 | MCCALL | ID | USA | 83638 | |
| 5. Organized Under the Laws of: ID C 144468 | | 6. Annual Report must be signed.* Signature: Kaathleen malone Name (type or print): Kaathleen malone | | | Date: 04/30/2018 Title: manager | | |
| Processed 04/30/2018 | | * Electronically provided signatures are accepted as original signatures. | | | | | |