| No. W 7303  Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                                  | Due no later than Nov 30, 2000 Annual Report Form  1. Mailing Address - Correct in this box, if applicable FRANKLIN TOWNE PLAZA LLC JEFFERY L HESS 8645 W FRANKLIN RD  BOISE, ID 83709 |  |       | Registered Agent and Office NO PO BOX  JEFFERY L HESS     8645 W FRANKLIN RD  BOISE, ID 83709  3. New Registered Agent Signature |                         |                |                |            |                            |           |                |             |
|---|----------------------------------|--|--|-------|--|-------------------------|----------------|----------------|------------|----------------------------|-----------|----------------|-------------|
|   |                                  |  |  |       |  |                         | 4. Limited Lia | ability Compan | ies: Enter | Names and Addresses of Man | nagers. ( | $\bigcirc A$ . |             |
|   |                                  |  |  |       |  |                         | Office held    | Name           | <u>S1</u>  | reet or P.O. Address       | City      | State          | <u> Zip</u> |
| Member  | Gary R. H                        | Hawkins  | 9645 W. Franklin Rd                    | Boise | ID   | 83709                   |                |                |            |                            |           |                |             |
| Member  | Steve C.                         | Smith  | 8645 W. Franklin Rd                    | Boise | ID   | 83709                   |                |                |            |                            |           |                |             |
| _   | r the Laws of:<br>DAHO<br>N 7303 |  | 6. Signature Name (Typed Sarv R. Hawk) | ins   | Date 9/<br>Title:  | 21/00<br>gistered Agent |                |                |            |                            |           |                |             |
| Issued  | 09/04/2000                       |  | Do Not Tape or Staple                  | •     |  | 2558                    |                |                |            |                            |           |                |             |