No. C 59956		Due no later than Dec 31, 2014		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. IDAHO (BOISE) CHAPTER, NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION, INC. MARC BERNSEN 102 S 17TH ST STE 201 BOISE ID 83702-5177		MARC BERNSEN 102 S 17TH ST STE 201 BOISE 83702-5177 3. New Registered Agent Signature:*			
4. Corporations: Enter Na	mes and Busin	ess Addresses of Preside	nt, Secretary, and Directors. Treasurer (optional).			
Office Held	Name		Street or PO Address	City	State	Country	Postal Code
PRESIDENT	CLINT TATE		ENTERPRISE ELECTRIC 5315 NORTH SAWYER AVE	BOISE	ID	USA	83705
VICE PRESIDENT	DARIC STITH		TRI STATE ELECTRIC 7790 MOSSY CU	IPBOSIE	ID	USA	83709
DIRECTOR	KIM GROVER		MOUNTAIN WEST ELECTRIC 586 W HWY 26 BOX #1	BLACKFOOT	ID	USA	83221
TREASURER	ROBERT SCOTT		QUALITY ELECTRIC 5225 IRVING ST	BOISE	ID	USA	83706
DIRECTOR	JEFF SHEARER		ELECTRICAL EQUIPMENT CO 540 W 20TH STREET	IDAHO FALLS	ID	USA	83402
DIRECTOR SECRETARY	CHUCK COLLINS MARC BERNSEN		ARGUS ELECTRIC 420 5TH AVE WEST NECA 102 S 17TH ST STE 201	TWIN FALLS BOISE	ID ID	USA USA	83301 83702-5177
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID C 59956		Signature: Marc Bernsen Name (type or print): Marc Bernsen		Date: 10/21/2014 Title: Executive Manager			
Processed 10/21/2014		* Electronically provided	signatures are accepted as original signa	atures.			