

No. C 188165		Due no later than Aug 31, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. KUPPER ENGINEERING, INC. DEVIN LASORSA 300 BROOKSIDE AVE. BLDG. 14 GLENDALE PA 19002 USA		BUSINESS FILINGS INCORPORATED S BOISE ID 83705			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	SCOTT T KUPPER	300 BROOKSIDE AVE. BLDG. 14	AMBLER	PA	USA	19002	
SECRETARY	JO-ANN WILLIAMSON	300 BROOKSIDE AVE. BLDG. 14	AMBLER	PA	USA	19002	
DIRECTOR	SCOTT T KUPPER	300 BROOKSIDE AVE. BLDG. 14	AMBLER	PA	USA	19002	
5. Organized Under the Laws of: PA C 188165		6. Annual Report must be signed.* Signature: SCOTT T KUPPER Name (type or print): SCOTT T KUPPER					
		Date: 09/07/2017 Title: PRESIDENT					
Processed 09/07/2017 * Electronically provided signatures are accepted as original signatures.							