

No. C 97137	Annual Report Form Due No Later Than November 30, 1995		2. Registered Agent and Office NOT A P.O. BOX																			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct EAST CREEK RANCH, INC. JOHN V EVANS 216 CHURCHILL DR BURLEY ID 83318		JOHN V EVANS 216 CHURCHILL DRIVE BURLEY ID 83318 3. Organized Under the Laws of: ID C 97137																			
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="1" data-bbox="19 352 1462 671"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>John V. Evans Sr.</td> <td>216 Churchill Drive</td> <td>Burley</td> <td>ID</td> <td>83318</td> </tr> <tr> <td>VP & Sec.</td> <td>John V. Evans</td> <td>216 Churchill Drive</td> <td>Burley</td> <td>ID</td> <td>83318</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	President	John V. Evans Sr.	216 Churchill Drive	Burley	ID	83318	VP & Sec.	John V. Evans	216 Churchill Drive	Burley	ID	83318
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VP & Sec.	John V. Evans	216 Churchill Drive	Burley	ID	83318																	
5. NATURE OF BUSINESS CATTLE RANCH	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>John V. Evans Sr.</u> Date <u>7/13/96</u> Name (Typed or Printed) <u>John V. Evans Sr.</u> Title <u>President</u>																					

ISSUED: 07-06-1996

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