

No. 14694	Idaho Corporation Annual Report Form		2. Registered Agent and Office
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	<i>Due No Later Than November 1, 1988</i>		ELMER G. WILSON P. O. BOX 90 MACKS INN, IDAHO 83433
	1. Mailing Address — <i>Please Correct</i> 014694		
	FLAT ROCK CLUB ELMER G. WILSON BOX 90 MACKS INN, IDAHO 83433		3. Incorporated Under The Laws of STATE OF UTAH
4. Names and Addresses of Officers and Directors			
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>
			<u>State</u>
			<u>Zip</u>
President: Secretary: Directors:	Gordon Fish Luppe H. Luppen	2818 Garretson Ave. Corona, CA. 91718 3864 Santa Fe Ave. Los Angeles, CA. 90058	
	Gordon Fish	2818 Garretson Ave. Corona, CA. 91718	
	Lyman H. Casey	2511 Pierce St. San Francisco CA. 94115	
	John H. Hadley	299 No. Saltair Ave. Los Angeles CA. 90049	
	Hugh B. Kuder Jr.	9128 High Drive Leawood KS. 66206	
	Luppe H. Luppen	3864 Santa Fe Ave. Los Angeles CA. 90058	
	William H. Olwell	66 No. Walcott Ave. Salt Lake City, UT. 84103	
	Jerral Pulley	5061 NW 93 Doral Circle E., Miami, FL. 33178	
	Len Richardson	1280 Fourth Ave. Salt Lake City, UT. 84103	
	Walker Wallace	2510 Walker Lane, Salt Lake City, UT. 84117	
5. Nature of Business Private Fishing Club		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Hugh B. Kuder Jr.</u> Date <u>Sept. 15, 1988</u> Name (Typed or Printed) Title <u>Vice President</u>	

ENTERED
SEP 20 1988