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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------|---------|-------------|--|
| No. <b>W 54966</b>                                                                                                                                     |               | <b>Due no later than Oct 31, 2010</b>                                                                                                              |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>LAND OF STEEL, LLC<br>LORRAINE K STEEL<br>637 N 2100 E<br>ST ANTHONY ID 83445     |            | WILLIAM FORSBERG<br>49 PROFESSIONAL PLAZA<br>REXBURG ID 83440 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                    |            | 3. <u>New</u> Registered Agent Signature:*                    |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                    |            |                                                               |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                               | City       | State                                                         | Country | Postal Code |  |
| MANAGER                                                                                                                                                | JAMES H STEEL | 637 N 2100 E                                                                                                                                       | ST ANTHONY | ID                                                            | USA     | 83445       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 54966</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: Lorraine K Steel<br>Name (type or print): Lorraine K Steel<br>Date: 09/08/2010<br>Title: President |            |                                                               |         |             |  |
| Processed 09/08/2010                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                          |            |                                                               |         |             |  |