







STATE OF IDAHO

Office of the secretary of state, Lawerence Denney ARTICLES OF AMENDMENT (CORPORATION)

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$30.00 For Office Use Only

-FILED-

File #: 0004948569

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Articles of Amendment (Corporation)

Select one: Standard, Expedited or Same Day Service (see Sta

descriptions below)

Standard (filing fee \$30)

Existing Record Information

The current name of the corporation is:

OMNIPURE FILTER COMPANY, INC.

0000186765

Secretary of State is:

General Business Corporation (D)

Entity Subtype: General Business Corporation

Corporation Name

Entity Type:

Change Corporation Name?

I do not want to change the name of the corporation

Purpose

If this corporation is a Benefit Corporation, Insurance

The file number of this entity on the records of the Idaho

Company or Trust, select here:

Not Applicable

The number of shares the corporation is authorized to issue:

100

The mailing address of the corporation shall be:

1904 INDUSTRIAL WAY CALDWELL, ID 83605-6926

Officer and/or Director Names and Addresses

| Name | Title | Address |
|--------------------|----------------------|---|
| Brent Simmons | Vice President | 1904 INDUSTRIAL WAY CALDWELL, ID 83605 |
| SUSAN REID | Secretary | 1904 INDUSTRIAL WAY CALDWELL, ID 83605 |
| ROGER REID | President | 1904 INDUSTRIAL WAY CALDWELL, ID 83605 |
| + Nick Polanski | Director | 4029 TAMPA RD OLDSMAR, FL 34677 |
| + Ben Vargas | Director | 1904 INDUSTRIAL WAY CALDWELL, ID 83605-6926 |
| + Frank J Griffith | Director | 9399 W. HIGGINS RD. 1100 ROSEMONT, IL 60018 |

The date of adoption of the amendment(s) was:

Date of Adoption: 08/31/2022

Manner of Adoption:

Select one:

Approval by the shareholders is required and the shareholders duly approved the amendment(s) as required by either Title 30, Chapters 20, 21, and 29, Idaho Code or by the Articles of Incorporation.



| The Articles of Amendment must be signed by the presiding officer of the board of directors or by an officer of the corporation. | | | |
|--|------------|--|--|
| Frank John Griffith | 10/10/2022 | | |
| Sign Here | Date | | |
| Job Title: Director | | | |