

| No. <b>C 90335</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Annual Report Form</b> 1999<br><i>Due No Later Than November 30,</i>                           |                                                                                                                                                                                                                                                                                            | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>TODD W. SIMMONS</b><br><b>1359 E 1500 N</b><br><br><b>TERRETON</b> ID <b>83450</b> |       |                               |                     |                                             |                        |       |     |             |              |                 |          |     |       |             |                 |                 |          |    |       |             |      |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------|---------------------|---------------------------------------------|------------------------|-------|-----|-------------|--------------|-----------------|----------|-----|-------|-------------|-----------------|-----------------|----------|----|-------|-------------|------|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1. Mailing Address - Please Correct, If Not Correct                                               |                                                                                                                                                                                                                                                                                            | 3. Organized Under the Laws of:<br><br>ID      C 90335                                                                                            |       |                               |                     |                                             |                        |       |     |             |              |                 |          |     |       |             |                 |                 |          |    |       |             |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MUD LAKE FARM SUPPLY, INC.<br>TODD W. SIMMONS<br>PO BOX 97<br><br><b>TERRETON</b> ID <b>83450</b> |                                                                                                                                                                                                                                                                                            |                                                                                                                                                   |       |                               |                     |                                             |                        |       |     |             |              |                 |          |     |       |             |                 |                 |          |    |       |             |      |  |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                   |                                                                                                                                                                                                                                                                                            |                                                                                                                                                   |       |                               |                     |                                             |                        |       |     |             |              |                 |          |     |       |             |                 |                 |          |    |       |             |      |  |  |  |  |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 15%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President -</td> <td>Todd Simmons</td> <td>1639 E. 1600 N.</td> <td>Terreton</td> <td>Id.</td> <td>83450</td> </tr> <tr> <td>Secretary -</td> <td>Paulynn Simmons</td> <td>1639 E. 1600 N.</td> <td>Terreton</td> <td>Id</td> <td>83450</td> </tr> <tr> <td>Treasurer -</td> <td>Same</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                   |                                                                                                                                                                                                                                                                                            |                                                                                                                                                   |       | Office held                   | Name                | Street or P.O. Address                      | City                   | State | Zip | President - | Todd Simmons | 1639 E. 1600 N. | Terreton | Id. | 83450 | Secretary - | Paulynn Simmons | 1639 E. 1600 N. | Terreton | Id | 83450 | Treasurer - | Same |  |  |  |  |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Name                                                                                              | Street or P.O. Address                                                                                                                                                                                                                                                                     | City                                                                                                                                              | State | Zip                           |                     |                                             |                        |       |     |             |              |                 |          |     |       |             |                 |                 |          |    |       |             |      |  |  |  |  |
| President -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Todd Simmons                                                                                      | 1639 E. 1600 N.                                                                                                                                                                                                                                                                            | Terreton                                                                                                                                          | Id.   | 83450                         |                     |                                             |                        |       |     |             |              |                 |          |     |       |             |                 |                 |          |    |       |             |      |  |  |  |  |
| Secretary -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Paulynn Simmons                                                                                   | 1639 E. 1600 N.                                                                                                                                                                                                                                                                            | Terreton                                                                                                                                          | Id    | 83450                         |                     |                                             |                        |       |     |             |              |                 |          |     |       |             |                 |                 |          |    |       |             |      |  |  |  |  |
| Treasurer -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Same                                                                                              |                                                                                                                                                                                                                                                                                            |                                                                                                                                                   |       |                               |                     |                                             |                        |       |     |             |              |                 |          |     |       |             |                 |                 |          |    |       |             |      |  |  |  |  |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                   | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature <u>Todd Simmons</u></td> <td style="width: 40%;">Date <u>7-26-99</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>Todd Simmons</u></td> <td>Title <u>President</u></td> </tr> </table> |                                                                                                                                                   |       | Signature <u>Todd Simmons</u> | Date <u>7-26-99</u> | Name (Typed or Printed) <u>Todd Simmons</u> | Title <u>President</u> |       |     |             |              |                 |          |     |       |             |                 |                 |          |    |       |             |      |  |  |  |  |
| Signature <u>Todd Simmons</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date <u>7-26-99</u>                                                                               |                                                                                                                                                                                                                                                                                            |                                                                                                                                                   |       |                               |                     |                                             |                        |       |     |             |              |                 |          |     |       |             |                 |                 |          |    |       |             |      |  |  |  |  |
| Name (Typed or Printed) <u>Todd Simmons</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Title <u>President</u>                                                                            |                                                                                                                                                                                                                                                                                            |                                                                                                                                                   |       |                               |                     |                                             |                        |       |     |             |              |                 |          |     |       |             |                 |                 |          |    |       |             |      |  |  |  |  |

ISSUED: 07-03-1999

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