

## CERTIFICATE OF INCORPORATION OF

AGRI-AIR, INC.

| I, PETE T. CENARRUSA                  | , Secretary | of State    | of the | State  | of Idaho, | hereby | certify | that |
|---------------------------------------|-------------|-------------|--------|--------|-----------|--------|---------|------|
| duplicate originals of Articles of Ir | corporatio  | n for the i | ncorpo | ration | of        |        |         |      |

AGRI-AIR, INC.

duly signed pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

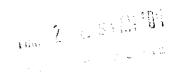
Dated: March 2, 1984



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SECRETARY OF STATE

by:\_\_\_\_



## ARTICLES OF INCORPORATION

OF

## AGRI-AIR, INC.

The undersigned, acting as the incorporators of a corporation under the Idaho Business Corporation Act, adopts the following Articles of Incorporation for such corporation:

FIRST: That the name of the corporation is:

AGRI-AIR, INC.

SECOND: That the period of its duration is perpetual.

THIRD: That the purposes for which the corporation is organized are the transaction of any or all lawful business for which corporations may be incorporated under the Idaho Business Corporation Act.

FOURTH: That the aggregate number of shares which the corporation shall have authority to issue is one thousand (1,000), all of one class, of the par value of One Hundred and No/100 Dollars (\$100.00) each.

<u>FIFTH:</u> That the address of the initial registered office of the corporation is 1085 Berrett Drive, Blackfoot, Idaho 83221; that the name of its initial registered agent at such address is: Mac Evans.

SIXTH: That the number of Directors constituting the initial Board of Directors of the corporation is two (2), and the

names and addresses of the persons who are to serve as Directors until the first annual meeting of the Stockholders or until their successor is elected and shall qualify is:

| <u>Name</u>  | Address                                 |
|--------------|---|
| Mac Evans    | P. O. Box 537<br>Blackfoot, Idaho 83221 |
| Janice Evans | P. O. Box 537<br>Blackfoot, Idaho 83221 |

SEVENTH: That the names and addresses of the incorporators are:

| Name                | Address                                 |
|---------------------|---|
| Mac Evans           | P. O. Box 537<br>Blackfoot, Idaho 83221 |
| Janice Evans        | P. O. Box 537<br>Blackfoot, Idaho 83221 |
| Dated this day of _ | , 1984.                                 |
| _                   | Mac Evans                               |

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| STATE OF IDAHO   | )<br>) ss.  |
|--|---|
| County of  |   |
| State personally appe  | ny of, 1984, before me,<br>, a Notary Public in and for said<br>eared MAC EVANS and JANICE EVANS, his wife, |
| known to me to be the  | persons whose names are subscribed to the instrument, and acknowledged to me that they                      |
| IN WITNESS WHEREC<br>my official seal, the<br>above written. | OF, I have hereunto set my hand and affixed day and year in this certificate first                          |
|  | Notary Public for Idaho   |
|  | Residing at:  |
|  | My Commission Expires:  |