# State of Idaho

Office of the Secretary of State

## OF GREAT SPACES LLC

File Number W 163910

I, LAWERENCE DENNEY, Secretary of State of the State of Idaho, hereby certify that an application for Foreign Registration Statement, duly executed pursuant to the provisions of the Idaho Uniform Business Organization Code, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to transact business in this State and attach hereto a duplicate of the application for such certificate.

Dated: March 24, 2016



ETARY OF STATE



### FOREIGN REGISTRATION STATEMENT

Tille 30, Chapter 21, Idaho Code Filing fee: \$100 typed, \$120 not typed

Complete and submit the form in duplicate.

2016 MAR 24 PM 2: 05

SECRETARY OF STATE STATE OF IDAHO

1. The name of the entity is: GREAT SPACES LLC

| 2.   | The name which it shall use in Idah   | o is:    |  |                             |  |  |
|--|---|----------|--|-----------------------------|--|--|
| 3.   | Select the type of enlity you wish to register: (Enler a name here, only if you are required to adopt an alternate name)                                      |          |  |                             |  |  |
|  | Business Corporation     General Partnership  |          |  |                             |  |  |
|  | Nonprofit Corporation   |          | General Cooperative Association  |                             |  |  |
|  | Limited Liability Partnership   |          | Limited Partnership (Including a limited liability limited partnership |                             |  |  |
|  | Limited Liability Company   |          |  |                             | t, or Common-law Business Trust              |  |
|  |   |          |  |                             |  |  |
|  | Other:  |          |  |                             |  |  |
| 4.   | Jurisdiction of formation: WASHINGTON   |          |  |                             |  |  |
| _  | (Provide the domestic jurisdiction where the entity was formed)   |          |  |                             |  |  |
| 5.   | 524 SHERMAN AVE.  |          |  |                             |  |  |
|  | (Street Address)<br>COEUR D ALENE, ID. 83814  | ·        |  |                             |  |  |
| _  | (Mailing Address, if different)   |          |  |                             |  |  |
| 6.   | <ol> <li>The address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:</li> <li>E. 5716 SPRAGUE AVE.</li> </ol> |          |  |                             |  |  |
|  | (Street Address)<br>SPOKANE, WA. 99212  |          |  |                             |  |  |
|  | (Mailing Address, If different)   |          |  |                             |  |  |
| 7.   | The mailing address to which correspondence should be addressed, if different from item 5, is:  |          |  |                             |  |  |
|  | (Address)   |          |  |                             |  |  |
| 8  | Name and street address of registered agent in Idaho:   |          |  |                             |  |  |
| 0.   | JAMES MCGEE   |          |  |                             |  |  |
|  |   |          |  |                             |  |  |
|  | (กามมีเรื่อง)   |          |  |                             |  |  |
| 9.   | The name, capacity, and mailing address of at least one governor:   |          |  |                             |  |  |
|  | JAMES MCGEE M   | 1EMBER   | MBER 524 SHERMAN AVE., COEUR D ALENE, IS. 83814                        |                             |  |  |
|  | (Name) (C   | apacily) | (Address)  |                             |  |  |
|  |   |          |  |                             |  |  |
|  | (Name) (C   | apacily) | (Address)  | <u> </u>                    |  |  |
|  | •.•   |          | , ,  |                             |  |  |
|  |   |          |  | [                           |  |  |
|  |   |          |  | م<br>الر                    |  |  |
| т  | yped Name: JAMES MCGEE  |          |  | 29                          | IDAHO SECRETARY OF STATE<br>03/24/2016 05:00 |  |
| 1  | yped Name. <u>or mile model</u>   | )        | <u></u>  | gter                        | CK:1531 CT:322259 BH:1520294                 |  |
| c  | innatura:   |          |  | 1 St                        | 100.00 = 100.00 FOR REG ST #2                |  |
| Signature: 5 1@ 100.00 = 100.00 FOR REG ST |   |          |  |                             |  |  |
| ſ  | apacity: MEMBER   |          |  | Secretary of State use only |  |  |
| ອີງແຕ່ມ                                    |   |          |  |                             |  |  |
| Rov. 08/2015                               |   |          |  |                             | $1 \times 11 \times 2 \times 10$             |  |
|  |   |          |  | 1                           | VICONU                                       |  |
|  |   |          |  | 1                           |  |  |

## Secretary of State

UNITED STATES OF AMERICA

I, KIM WYMAN, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

#### CERTIFICATE OF EXISTENCE

OF

#### GREAT SPACES LLC

I FURTHER CERTIFY that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record

was filed in Washington and became effective on 12/7/2015.

I FURTHER CERTIFY that the entity's duration is 51 Years,

and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

I FURTHER CERTIFY that all fees, interest and penalties owed to this state and collected through the Secretary of State have been paid.

I FURTHER CERTIFY that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Date: March 16, 2016

UBI: 603-566-000

Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

Bashington

Kim Wyman, Secretary of State



The State of