

| <b>No.</b> 19426<br><br><b>Return To</b><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1991</b><br><b>1. Mailing Address: Please Correct If Not Correct</b><br>BENNINGTON WATER SYSTEM, IN<br>MAVIN SPARKS<br>270 N. FIRST E. BENNINGTON<br><br>MONTPELIER ID 83254                                                                                                                                                                                       | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br>Lyona Burdick<br><del>MAVIN SPARKS</del><br><del>270</del> N. 1ST E. BENNINGTON<br>384<br>MONTPELIER ID 83254<br><br><b>3. Incorporated Under The Laws</b><br>of ID<br><br>NO: 019426 |                                                                                              |                                                                   |             |              |            |                         |             |            |    |       |                          |                  |            |    |       |            |  |  |  |  |              |                 |   |   |   |              |            |   |   |   |              |                |   |   |   |
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| <b>4. Names and Addresses of Officers and Directors</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 15%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President: Allyn Phelps</td> <td>128 S. Main</td> <td>Bennington</td> <td>ID</td> <td>83254</td> </tr> <tr> <td>Secretary: Lyona Burdick</td> <td>384 N. 1st. East</td> <td>Bennington</td> <td>ID</td> <td>83254</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Mick Merritt</td> <td>122 N. 1st East</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>John Alleman</td> <td>32 S. Main</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Clinton Dunn</td> <td>48 N. 1st West</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                               | <u>Name</u>                                                                                  | <u>Street or P.O. Address</u>                                     | <u>City</u> | <u>State</u> | <u>Zip</u> | President: Allyn Phelps | 128 S. Main | Bennington | ID | 83254 | Secretary: Lyona Burdick | 384 N. 1st. East | Bennington | ID | 83254 | Directors: |  |  |  |  | Mick Merritt | 122 N. 1st East | " | " | " | John Alleman | 32 S. Main | " | " | " | Clinton Dunn | 48 N. 1st West | " | " | " |
| <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>City</u>                                                                                                                                                                                                                                   | <u>State</u>                                                                                 | <u>Zip</u>                                                        |             |              |            |                         |             |            |    |       |                          |                  |            |    |       |            |  |  |  |  |              |                 |   |   |   |              |            |   |   |   |              |                |   |   |   |
| President: Allyn Phelps                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 128 S. Main                                                                                                                                                                                                                                                                                                                                                                                                                                        | Bennington                                                                                                                                                                                                                                    | ID                                                                                           | 83254                                                             |             |              |            |                         |             |            |    |       |                          |                  |            |    |       |            |  |  |  |  |              |                 |   |   |   |              |            |   |   |   |              |                |   |   |   |
| Secretary: Lyona Burdick                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 384 N. 1st. East                                                                                                                                                                                                                                                                                                                                                                                                                                   | Bennington                                                                                                                                                                                                                                    | ID                                                                                           | 83254                                                             |             |              |            |                         |             |            |    |       |                          |                  |            |    |       |            |  |  |  |  |              |                 |   |   |   |              |            |   |   |   |              |                |   |   |   |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                               |                                                                                              |                                                                   |             |              |            |                         |             |            |    |       |                          |                  |            |    |       |            |  |  |  |  |              |                 |   |   |   |              |            |   |   |   |              |                |   |   |   |
| Mick Merritt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 122 N. 1st East                                                                                                                                                                                                                                                                                                                                                                                                                                    | "                                                                                                                                                                                                                                             | "                                                                                            | "                                                                 |             |              |            |                         |             |            |    |       |                          |                  |            |    |       |            |  |  |  |  |              |                 |   |   |   |              |            |   |   |   |              |                |   |   |   |
| John Alleman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32 S. Main                                                                                                                                                                                                                                                                                                                                                                                                                                         | "                                                                                                                                                                                                                                             | "                                                                                            | "                                                                 |             |              |            |                         |             |            |    |       |                          |                  |            |    |       |            |  |  |  |  |              |                 |   |   |   |              |            |   |   |   |              |                |   |   |   |
| Clinton Dunn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 48 N. 1st West                                                                                                                                                                                                                                                                                                                                                                                                                                     | "                                                                                                                                                                                                                                             | "                                                                                            | "                                                                 |             |              |            |                         |             |            |    |       |                          |                  |            |    |       |            |  |  |  |  |              |                 |   |   |   |              |            |   |   |   |              |                |   |   |   |
| <b>5. Nature of Business</b><br><br>Culinary water                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> <b>Signature</b> <u>Lyona Burdick</u><br/> <b>Name (Typed or Printed)</b> <u>Lyona Burdick</u> </td> <td style="width: 40%;"> <b>Date</b> <u>July 19, 1991</u><br/> <b>Title</b> <u>Secretary</u> </td> </tr> </table> |                                                                                                                                                                                                                                               | <b>Signature</b> <u>Lyona Burdick</u><br><b>Name (Typed or Printed)</b> <u>Lyona Burdick</u> | <b>Date</b> <u>July 19, 1991</u><br><b>Title</b> <u>Secretary</u> |             |              |            |                         |             |            |    |       |                          |                  |            |    |       |            |  |  |  |  |              |                 |   |   |   |              |            |   |   |   |              |                |   |   |   |
| <b>Signature</b> <u>Lyona Burdick</u><br><b>Name (Typed or Printed)</b> <u>Lyona Burdick</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Date</b> <u>July 19, 1991</u><br><b>Title</b> <u>Secretary</u>                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                               |                                                                                              |                                                                   |             |              |            |                         |             |            |    |       |                          |                  |            |    |       |            |  |  |  |  |              |                 |   |   |   |              |            |   |   |   |              |                |   |   |   |