

ISSUED: 07-05-1994

No. 60582	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1994</i>		2. Registered Agent and Office																									
<i>Return To</i> Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address — JOHN A. LUNG, M.D., P.A. JOHN A. LUNG, M.D. 2024 TABLEROCK ROAD BOISE ID 83712		JOHN A LUNG M.D. 151 EAST BANNOCK BOISE ID 83702																									
			3. Incorporated Under The Laws of ID NO: 60582																									
4. Names and Addresses of Officers and Directors LIST IN ORDER OF TYPE																												
<table border="1"><thead><tr><th></th><th><u>Name</u></th><th><u>Street or P.O. Address</u></th><th><u>City</u></th><th><u>State</u></th><th><u>Zip</u></th></tr></thead><tbody><tr><td>President:</td><td>JOHN A. LUNG</td><td>2024 TABLE ROCK RD.</td><td>BOISE</td><td>ID.</td><td>83712</td></tr><tr><td>Secretary:</td><td>" " "</td><td></td><td></td><td></td><td></td></tr><tr><td>Directors:</td><td>" " "</td><td></td><td></td><td></td><td></td></tr></tbody></table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	JOHN A. LUNG	2024 TABLE ROCK RD.	BOISE	ID.	83712	Secretary:	" " "					Directors:	" " "				
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Secretary:	" " "																											
Directors:	" " "																											
5. Nature of Business PHYSICIAN / SURGEON		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>John A. Lung</u> PA Date <u>19 JULY 94</u> Name (Typed or Printed) <u>JOHN A. LUNG</u> Title <u>PRES.</u>																										