

|  |                  |   |          |  |         |  |  |
|--|------------------|---|----------|--|---------|--|--|
| No. <b>C 179000</b>  |                  | <b>Due no later than Jun 30, 2012</b><br><b>Annual Report Form</b>  |          | 2. Registered Agent and Address ( <b>NO PO BOX</b> )                 |         |  |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PRESERVE HOMEOWNERS ASSOCIATION, INC. (THE)<br>THOMAS M COLEMAN<br>1859 S TOPAZ WAY STE 200<br>MERIDIAN ID 83642 |          | THOMAS M COLEMAN JR<br>1859 S TOPAZ WAY STE 200<br>MERIDIAN ID 83642 |         |  |  |
|  |                  |   |          |  |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                  |   |          |  |         |  |  |
| Office Held  | Name             | Street or PO Address  | City     | State  | Country | Postal Code                                |  |
| SECRETARY  | JESSICA BLACK    | 1859 S TOPAZ WAY STE 200  | MERIDIAN | ID   | USA     | 83642                                      |  |
| PRESIDENT  | THOMAS M COLEMAN | 1859 S TOPAZ WAY STE 200  | MERIDIAN | ID   | USA     | 83642                                      |  |
| TREASURER  | RYAN HAMMONS     | 1859 S TOPAZ WAY  | MERIDIAN | ID   | USA     | 83642                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 179000</b>  |                  | 6. Annual Report must be signed.*<br><br>Signature: Thomas Coleman<br>Name (type or print): Thomas Coleman  |          |  |         |  |  |
|  |                  | Date: 04/17/2012<br>Title: President  |          |  |         |  |  |
| Processed 04/17/2012      * Electronically provided signatures are accepted as original signatures.  |                  |   |          |  |         |  |  |