No. <b>C 178075</b>		Due no later than Apr 30, 2009	2. Registered	2. Registered Agent and Address (NO PO BOX)			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		Annual Report Form  1. Mailing Address: Correct in this box if needed.  SALMON RIVER JUDO INC.  11-5 SQUAW CREEK RIGGINS ID 83549 USA	1423 TYREL BOISE ID USA	NATIONAL REGISTERED AGENTS INC 1423 TYRELL LANE BOISE ID 83706- USA  3. New Registered Agent Signature:*			
RECEIVED BY I	DUE DATE	ess Addresses of President, Secretary, and Directors. Treasure	r (optional)				
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR DIRECTOR DIRECTOR	CLIFF MEAD CHAD HOPK MARSHA ME	INS 11-5 SQUAW CREEK	RIGGINS RIGGINS RIGGINS	ID ID ID	USA USA USA	83549 83549 83549	
5. Organized Under the Laws of:  ID  C 178075		6. Annual Report must be signed.* Signature: Cliff T Mead Name (type or print): Cliff T Mead	Date: 04/29/2009 Title: Director				
Processed 04/29/2009		* Electronically provided signatures are accepted as original signatures	gnatures.	_	_		