

|  |                    |  |       |   |         |             |  |
|--|--------------------|--|-------|---|---------|-------------|--|
| No. <b>W 67174</b>   |                    | <b>Due no later than Oct 31, 2008</b>  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br>CHALK CREEK TRUCKING LLC<br>LOUIS CRA MAGERA<br>135 W 4TH N<br>RIGBY ID 83442 |       | LOUIS CRAIG MAGERA<br>135 W 4TH N<br>RIGBY ID 83442 |         |             |  |
|  |                    |  |       | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                    |  |       |   |         |             |  |
| Office Held  | Name               | Street or PO Address   | City  | State   | Country | Postal Code |  |
| MEMBER   | LOUIS CRAIG MAGERA | 135 W 4TH N  | RIGBY | ID  | USA     | 83442       |  |
| MEMBER   | SHIRLEY J INGLEBY  | 135 W 4TH N  | RIGBY | ID  | USA     | 83442       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 67174</b>   |                    | 6. Annual Report must be signed.*<br>Signature: Louis C. Magera<br>Name (type or print): Louis C. Magera                                   |       |   |         |             |  |
|  |                    | Date: 12/05/2008<br>Title: Member  |       |   |         |             |  |
| Processed 12/05/2008   |                    | * Electronically provided signatures are accepted as original signatures.  |       |   |         |             |  |