

|                                                                                                                                                        |            |                                                                           |       |                                                    |                  |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------|-------|----------------------------------------------------|------------------|-------------|--|
| No. <b>C 108467</b>                                                                                                                                    |            | <b>Due no later than Dec 31, 2015</b>                                     |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |            | <b>Annual Report Form</b>                                                 |       | EARL GRIEF<br>396 E. LINDEN<br>BOISE ID 83706      |                  |             |  |
|                                                                                                                                                        |            | <b>1. Mailing Address: Correct in this box if needed.</b>                 |       | 3. <u>New</u> Registered Agent Signature:*         |                  |             |  |
|                                                                                                                                                        |            | BARK BLOWERS, INC.<br>EARL GRIEF<br>396 E. LINDEN ST.<br>BOISE ID 83706   |       |                                                    |                  |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |            |                                                                           |       |                                                    |                  |             |  |
| Office Held                                                                                                                                            | Name       | Street or PO Address                                                      | City  | State                                              | Country          | Postal Code |  |
| PRESIDENT                                                                                                                                              | EARL GRIEF | 396 EAST LINDEN                                                           | BOISE | ID                                                 | USA              | 83706       |  |
| TREASURER                                                                                                                                              | SHAWN MEAD | 396 E LINDEN ST                                                           | BOISE | ID                                                 | USA              | 83706       |  |
| 5. Organized Under the Laws of:                                                                                                                        |            | 6. Annual Report must be signed.*                                         |       |                                                    |                  |             |  |
| <b>ID<br/>C 108467</b>                                                                                                                                 |            | Signature: Earl Grief                                                     |       |                                                    | Date: 10/29/2015 |             |  |
|                                                                                                                                                        |            | Name (type or print): Earl Grief                                          |       |                                                    | Title: President |             |  |
| Processed 10/29/2015                                                                                                                                   |            | * Electronically provided signatures are accepted as original signatures. |       |                                                    |                  |             |  |