

No. <b>C 65772</b>	<b>Annual Report Form</b> <i>Due No Later Than November 30,</i>	1995 2. Registered Agent and Office <b>NOT A P.O. BOX</b>																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct  INTERMOUNTAIN TRACTOR AND EQ CHRISTOPHER M LEE 502 N 3RD SUITE 200 MCCALL ID 83638	CHRISTOPHER M LEE 515 FLOYDE ST.  MCCALL ID 83638  3. Organized Under the Laws of:  ID C 65772																		
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																				
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 35%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Christopher M. Lee</td> <td>502 N. 3rd St. #200</td> <td>McCall</td> <td>ID</td> <td>83638</td> </tr> <tr> <td>Secretary</td> <td>Joseph L. Lee</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	President	Christopher M. Lee	502 N. 3rd St. #200	McCall	ID	83638	Secretary	Joseph L. Lee				
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President	Christopher M. Lee	502 N. 3rd St. #200	McCall	ID	83638															
Secretary	Joseph L. Lee																			
5. NATURE OF BUSINESS  FARM EQUIPMENT SALES	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Christopher M. Lee</u> Date <u>7-18-96</u> RESTORATION Name (Typed or Printed) <u>Christopher M. Lee</u> Title <u>President</u>																			

ISSUED: 07-06-1995

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