

# State of Idaho



## Department of State

### CERTIFICATE OF INCORPORATION

I, ARNOLD WILLIAMS, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

#### FRONTIERMEN SUGAR SCHOOL OF IDAHO, INC.

was filed in the office of the Secretary of State on the **Twenty-second** day of **July**, A. D. One Thousand Nine Hundred **Sixty-four** and is duly recorded on Film No. **129** of Record of Domestic Corporations, of the State of Idaho, and that the said articles contain the statement of facts required by Section 30-103 and Sections 30-1001 to 30-1005, inclusive, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are hereby constituted a corporation, by the name hereinbefore stated, for **Fifty years** from the date hereof, with its registered office in this State located at **Boise** in the County of **Ada** and as such are subject to the rights, privileges and limitations granted to Non-Profit Cooperative Associations as provided in Chapter 10, Title 30, Idaho Code.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this **22nd** day of **July**, A.D., 19**64**.

Secretary of State.

\* \* \* \* \*

1 real or personal; and to borrow and loan money; and to sell or  
2 otherwise dispose of any of its property, real or personal;

3 (d) To devote or pay out any of its income or funds in carrying  
4 out any of its purposes.

5 (e) To make and perform contracts of any kind and description in  
6 carrying on its business or for the purpose of furthering or  
7 attaining any of its objects or purposes; to do any and all other  
8 acts and things and to have and exercise any and all further  
9 powers which may be done or possessed by an individual and/or  
10 which may seem necessary, or implied, incident to furthering any  
11 and all powers now or which may be hereafter granted to, or con-  
12 ferred upon such association by law.

#### 13 ARTICLE V.

14 That this association is not organized for pecuniary profit, but  
15 is non-profit sharing; all the property and income of the said  
16 Association shall be devoted to and used for the purposes above  
17 expressed; provided, however, that in case of the liquidation or  
18 the dissolution of said Association, the termination of its char-  
19 ter, or the sale of all of its property, the Association, by a  
20 vote representing at least a majority of the total membership of  
21 the Association at a meeting held for the purpose of distributing  
22 of the Association assets, may be paid over and distributed to a  
23 charitable, religious, or educational institution, and no part of  
24 this shall in any way inure to the personal benefit of any indi-  
25 vidual.

#### 26 ARTICLE VI.

27 These articles may be amended in any respect conformable to the  
28 laws of this state by a vote representing at least a majority of  
29 the outstanding membership at a membership meeting, called for  
30 that purpose, by giving two (2) weeks' notice of same by advertise-  
31 ment in some newspaper published and of general circulation in  
32 Ada County, Idaho, and called as otherwise provided by law, and  
that so far as may be lawful, the original purposes of said  
corporation may be attained and changed by such meeting.

#### 33 ARTICLE VII.

34 That this Association shall be a non-profit cooperative association  
35 and that this association shall not issue any capital stock, but  
36 shall issue membership certificates to each member thereof, which  
37 certificates cannot be assigned so that the transferee thereof  
38 can become a member of the Association by such transfer, except  
39 by unanimous resolution of the board of directors under such  
40 regulations as the By-Laws may prescribe. The rights and interests  
41 of all members shall be equal.

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ARTICLE VIII.

That the government and management of this Association shall be vested in a board of three (3) directors, and that Earl T. Bush, J. B. Adrian and Erma Potter shall constitute the first board of directors of said association and shall hold their offices as such until their successors are elected and qualified.

ARTICLE IX.

That the power and authority to adopt, repeal, amend and adopt new By-Laws hereby is delegated to the board of directors of this Association by the vote of at least a majority of the duly elected or appointed directors of this Association.

That each of the undersigned is a bona fide citizen and resident of Ada County, State of Idaho, over the age of twenty-one years.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21<sup>st</sup> day of July, 1964.

1627 Ridgecliff Lane, Boise, Idaho Edward G. Harlan (SEAL)

2413 Heights Drive, Boise, Idaho W. H. Hunt (SEAL)

2301 North 13th, Boise, Idaho O. T. Hansen (SEAL)

2313 Claremont Drive, Boise, Idaho W. Radcliffe (SEAL)

3004 Teton, Boise, Idaho Forrest Chase (SEAL)

STATE OF IDAHO :  
County of Ada : ss.

On this the 21<sup>st</sup> day of July, 1964, before me, the undersigned a Notary Public in and for said State, personally appeared Edward G. Harlan & Marion D. Stowell  
& Forrest Chase, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my

1  
2 notarial seal this the day and year in this my certificate first  
3 above written.  
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5  
6 *Erma Belts*  
7 Notary Public for Idaho,  
8 Residing at Boise, Idaho.  
9 My commission will expire:

10 *Apr. 1 1969*

11 STATE OF IDAHO :  
12 : ss.  
13 County of *Ada* :

14 On this the *21* day of July, 1964, before me, the undersigned,  
15 a Notary Public in and for said State, personally appeared *O. T. Hansen*

16 known to me to be the person whose name is, are, subscribed to  
17 the within and foregoing instrument, and acknowledged to me that  
18 he, she, they, executed the same.

19 IN WITNESS WHEREOF, I have hereunto set my hand and affixed  
20 my notarial seal this the day and year in this my certificate  
21 first above written.

22 *Nel Hamblin*  
23 Notary Public for Idaho,  
24 Residing at *Boise, Ida.*

25 STATE OF IDAHO :  
26 : ss.  
27 County of *Ada* :

28 On this the *21<sup>st</sup>* day of July, 1964, before me, the undersigned,  
29 a Notary Public in and for said State, personally appeared  
30 *C. W. Radcliffe*, known to me to be the person  
31 whose name is subscribed to the within and foregoing instrument,  
32 and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed  
my notarial seal this the day and year in this my certificate  
first above written.

*Roy S. Arnold, Jr.*  
Notary Public for Idaho,  
Residing at *Boise, Idaho.*