

|                                                                        |                                                               |                                                                                                                                                                                                                                       |                                                               |              |            |
|------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------|------------|
| No. 074311                                                             | Idaho Corporation Annual Report Form                          |                                                                                                                                                                                                                                       | 2. Registered Agent and Office                                |              |            |
| Return To                                                              | Due No Later Than November 1, 1988                            |                                                                                                                                                                                                                                       | VERNON STAMPER<br>100 TETON AVENUE<br>ROBERTS, IDAHO<br>83444 |              |            |
| Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720          | 1. Mailing Address — Please Correct 074311                    |                                                                                                                                                                                                                                       |                                                               |              |            |
| SEC                                                                    | STAMPER ENTERPRISES, INC.                                     |                                                                                                                                                                                                                                       | 3. Incorporated Under The Laws<br>of                          |              |            |
|                                                                        | VERNON STAMPER<br>100 TETON AVENUE<br>ROBERTS, IDAHO<br>83444 |                                                                                                                                                                                                                                       |                                                               |              |            |
| 38 OCT 17 1988 9 19                                                    |                                                               |                                                                                                                                                                                                                                       |                                                               |              |            |
| STATE OF IDAHO                                                         |                                                               |                                                                                                                                                                                                                                       |                                                               |              |            |
| 4. Names and Addresses of Officers and Directors                       |                                                               |                                                                                                                                                                                                                                       |                                                               |              |            |
|                                                                        | <u>Name</u>                                                   | <u>Street or P.O. Address</u>                                                                                                                                                                                                         | <u>City</u>                                                   | <u>State</u> | <u>Zip</u> |
| President:                                                             | Vernon R Stamper                                              | 100 Teton Av                                                                                                                                                                                                                          | Roberts                                                       | ID           | 83444      |
| Secretary:                                                             | Loretta Stamper                                               | " "                                                                                                                                                                                                                                   | "                                                             | "            | "          |
| Directors:                                                             | Richard Stamper                                               | " "                                                                                                                                                                                                                                   | "                                                             | "            | "          |
| <div style="text-align: right;"> <p>ENTERED<br/>OCT 19 1988</p> </div> |                                                               |                                                                                                                                                                                                                                       |                                                               |              |            |
| 5. Nature of Business                                                  |                                                               | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.                                                                                                           |                                                               |              |            |
| CONSTRUCTION                                                           |                                                               | <div style="display: flex; justify-content: space-between;"> <div> Signature <u>Vernon R Stamper</u><br/> Name (Typed or Printed) <u>VERNON R STAMPER</u> </div> <div> Date <u>10-15-88</u><br/> Title <u>PRESIDENT</u> </div> </div> |                                                               |              |            |