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|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--|------------------------------------------------------------|
| No. C115065                                                                                                                                   | Annual Report Form 1907<br>Due No Later Than November 30,                                  |  | 2 Registered Agent and Office NOT A P.O. BOX               |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>NO FEE REQUIRED<br><br>* FIRST NOTICE * | 1 Mailing Address - Please Correct, If Not Correct                                         |  | TRISHA SUGAREK<br>2604 WEST IDAHO ST<br><br>BOISE ID 83702 |
|                                                                                                                                               | ACTORS' ENSEMBLE & CONSERVAT<br>TRISHA SUGAREK<br>2604 WEST IDAHO ST<br><br>BOISE ID 83702 |  | 3 Organized Under the Laws of<br><br>ID C115065            |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors  
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

| Office held | Name                 | Street or P.O. Address                                    | City | State | Zip |
|-------------|----------------------|-----------------------------------------------------------|------|-------|-----|
|             | Pres. Trisha Sugarek | CORPORATE OFFICES<br>2604 W. IDAHO ST.<br>BOISE, ID 83702 |      |       |     |

5.

6. Signature Trisha Sugarek Date 7-17-97  
Name (Typed or Printed) Trisha Sugarek Title Pres

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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