

|                                                                                                                                                        |                |                                                                                                                                              |         |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 128035</b>                                                                                                                                    |                | <b>Due no later than Mar 31, 2008</b>                                                                                                        |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PIONEER FRONT, INC.<br>JANET J MILLER<br>6043 HOWARD RD<br>MARSING ID 83639 |         | JANET J MILLER<br>RT 1 BOX 500<br>MARSING ID 83639 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                              |         | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                              |         |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                         | City    | State                                              | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | DARIN L MILLER | 6043 HOWARD RD                                                                                                                               | MARSING | ID                                                 | USA     | 83639       |  |
| PRESIDENT                                                                                                                                              | JANET J MILLER | 6043 HOWARD RD                                                                                                                               | MARSING | ID                                                 | USA     | 83639       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 128035</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Janet Miller<br>Name (type or print): Janet Miller                                           |         |                                                    |         |             |  |
| Date: 04/03/2008<br>Title: President                                                                                                                   |                |                                                                                                                                              |         |                                                    |         |             |  |
| Processed 04/03/2008                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                    |         |                                                    |         |             |  |