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| No. 76304  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1994                   | 2. Registered Agent and Office<br>BRUCE CARNAHAN<br>850 WEST FRANKLIN<br>MERIDIAN ID 83642 |
| Return To<br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>P.O. BOX 83720</b><br><b>Boise, ID 83720-0080</b><br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address —<br>SAV-A-LOT, INC.<br>BRUCE CARNAHAN<br>850 WEST FRANKLIN<br>MERIDIAN ID 83642 | 3. Incorporated Under The Laws<br>of ID<br>NO: 76304                                       |

|  |                    |                               |               |                         |
|--|--------------------|-------------------------------|---------------|-------------------------|
| 4. Names and Addresses of Officers and Directors |                    |                               |               |                         |
| <b>MUST BE PRINTED OR TYPED</b>                  |                    |                               |               |                         |
|  | <u>Name</u>        | <u>Street or P.O. Address</u> | <u>City</u>   | <u>State</u> <u>Zip</u> |
| President:                                       | BRUCE A. CARNAHAN  | 850 W. FRANKLIN Rd.           | MERIDIAN, ID. | 83642                   |
| Secretary:                                       | JANICE A. CARNAHAN | 850 W. FRANKLIN Rd.           | MERIDIAN, ID. | 83642                   |
| Directors:                                       |                    |                               |               |                         |
| Vice President:                                  | JOHN P. CARNAHAN   | 1231 W. 13 <sup>th</sup>      | MERIDIAN, ID. | 83642                   |

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| 5. Nature of Business<br>Concrete, Sand and<br>Related Products | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Bruce Carnahan</u> Date <u>10-8-94</u><br>Name (Typed or Printed) <u>BRUCE CARNAHAN</u> Title _____ |
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