

| No. <b>C 65365</b>  | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1997</b>                              |  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                         |              |                    |                   |                               |             |              |            |                |                 |                  |           |    |       |                |                 |                |           |    |       |           |                 |                    |           |    |       |
|---|--|--|--|--------------|--------------------|-------------------|-------------------------------|-------------|--------------|------------|----------------|-----------------|------------------|-----------|----|-------|----------------|-----------------|----------------|-----------|----|-------|-----------|-----------------|--------------------|-----------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>   | 1. Mailing Address - Please Correct, If Not Correct  |  | <b>C T CORPORATION</b><br><b>300 N. 6TH ST.</b><br><br><b>BOISE ID 83702</b> |              |                    |                   |                               |             |              |            |                |                 |                  |           |    |       |                |                 |                |           |    |       |           |                 |                    |           |    |       |
|   | <b>INTERFACE ENGINEERING, INC.</b><br><b>C. T. CORPORATION SYSTEM</b><br><b>300 NORTH 6TH STREET</b> |  | 3. Organized Under the Laws of:  |              |                    |                   |                               |             |              |            |                |                 |                  |           |    |       |                |                 |                |           |    |       |           |                 |                    |           |    |       |
|   | <b>BOISE ID 83702</b>  |  | <b>OR C 65365</b>  |              |                    |                   |                               |             |              |            |                |                 |                  |           |    |       |                |                 |                |           |    |       |           |                 |                    |           |    |       |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)   |  |  |  |              |                    |                   |                               |             |              |            |                |                 |                  |           |    |       |                |                 |                |           |    |       |           |                 |                    |           |    |       |
| <table style="width: 100%; border: none;"> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </table>   |  |  |  |              | <u>Office held</u> | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |                |                 |                  |           |    |       |                |                 |                |           |    |       |           |                 |                    |           |    |       |
| <u>Office held</u>  | <u>Name</u>  | <u>Street or P.O. Address</u>  | <u>City</u>  | <u>State</u> | <u>Zip</u>         |                   |                               |             |              |            |                |                 |                  |           |    |       |                |                 |                |           |    |       |           |                 |                    |           |    |       |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 15%;">President</td> <td style="width: 25%;">Daniel D. Pickett</td> <td style="width: 30%;">16655 SE Sunridge Lane</td> <td style="width: 15%;">Milwaukie</td> <td style="width: 10%;">OR</td> <td style="width: 10%;">97267</td> </tr> <tr> <td>Sr. Vice-Pres.</td> <td>James A. Wright</td> <td>6662 SE Molt St.</td> <td>Milwaukie</td> <td>OR</td> <td>97267</td> </tr> <tr> <td>Vice-President</td> <td>Douglas D. Shaw</td> <td>13632 SE 116TH</td> <td>Clackamas</td> <td>OR</td> <td>97015</td> </tr> <tr> <td>Secretary</td> <td>Donald C. Pfaff</td> <td>2918 SE Laurelwood</td> <td>Milwaukie</td> <td>OR</td> <td>97267</td> </tr> </table> |  |  |  |              | President          | Daniel D. Pickett | 16655 SE Sunridge Lane        | Milwaukie   | OR           | 97267      | Sr. Vice-Pres. | James A. Wright | 6662 SE Molt St. | Milwaukie | OR | 97267 | Vice-President | Douglas D. Shaw | 13632 SE 116TH | Clackamas | OR | 97015 | Secretary | Donald C. Pfaff | 2918 SE Laurelwood | Milwaukie | OR | 97267 |
| President   | Daniel D. Pickett  | 16655 SE Sunridge Lane   | Milwaukie  | OR           | 97267              |                   |                               |             |              |            |                |                 |                  |           |    |       |                |                 |                |           |    |       |           |                 |                    |           |    |       |
| Sr. Vice-Pres.  | James A. Wright  | 6662 SE Molt St.   | Milwaukie  | OR           | 97267              |                   |                               |             |              |            |                |                 |                  |           |    |       |                |                 |                |           |    |       |           |                 |                    |           |    |       |
| Vice-President  | Douglas D. Shaw  | 13632 SE 116TH   | Clackamas  | OR           | 97015              |                   |                               |             |              |            |                |                 |                  |           |    |       |                |                 |                |           |    |       |           |                 |                    |           |    |       |
| Secretary   | Donald C. Pfaff  | 2918 SE Laurelwood   | Milwaukie  | OR           | 97267              |                   |                               |             |              |            |                |                 |                  |           |    |       |                |                 |                |           |    |       |           |                 |                    |           |    |       |
| 5.  |  | 6.   |  |              |                    |                   |                               |             |              |            |                |                 |                  |           |    |       |                |                 |                |           |    |       |           |                 |                    |           |    |       |
|   |  | Signature <u><i>Donald C. Pfaff</i></u> Date <u>8-29-97</u>                          |  |              |                    |                   |                               |             |              |            |                |                 |                  |           |    |       |                |                 |                |           |    |       |           |                 |                    |           |    |       |
|   |  | Name <small>(Typed or Printed)</small> <u>DONALD C. PFAFF</u> Title <u>SECRETARY</u> |  |              |                    |                   |                               |             |              |            |                |                 |                  |           |    |       |                |                 |                |           |    |       |           |                 |                    |           |    |       |

ISSUED: 07-04-1997

( DO NOT TAPE OR STAPLE )

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