

No. 102115

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

★ FIRST NOTICE ★
NO FEE REQUIRED

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

1. Mailing Address (Please Print or Type Clearly)

TRAPPER CREEK FISHERIES, INC.
DANIEL M JOHNSON/ATTORNEY
PO BOX 36

NEZPERCE ID 83543

ISSUED: 07-01-1993
2. Registered Agent and Office NOT A P.O. BOX

DANIEL M JOHNSON/ATTORNEY
404 OAK ST

NEZPERCE ID 83543

3. Incorporated Under The Laws

of ID

NO: 102115

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	Name	Street or P.O. Address	City	State	Zip
President:	Joe Turmes	212 Cotterell Drive	Boise	Id.	83709
Secretary:	Mark Wimer	13 Ridgewood Drive	Landenberg	Pa.	19350
Directors:	Joe Turmes	212 Cotterell Drive	Boise	Id.	83709
	Mark Wimer	13 Ridgewood Drive	Landenberg	Pa.	19350

5. Nature of Business

Retail Sales

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

JOE TURMES
JOE TURMES

Date

Title

8/10/93
President