



0004430224



**STATE OF IDAHO**  
*Office of the secretary of state, Lawrence Denney*  
**FOREIGN REGISTRATION STATEMENT (NONPROFIT CORPORATION)**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$100.00

*For Office Use Only*

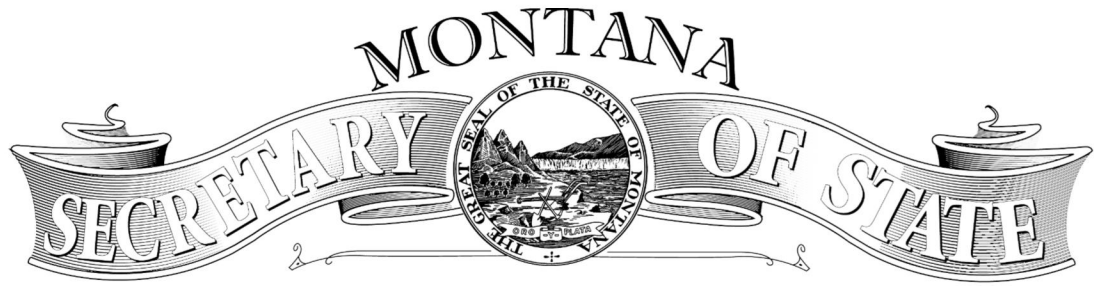
**-FILED-**

File #: 0004430224

Date Filed: 10/7/2021 6:41:35 AM

Foreign Registration Statement (Nonprofit Corporation)		
Select one: Standard, Expedited or Same Day Service (see descriptions below)	Standard (filing fee \$100)	
1. The name this nonprofit corporation will use in Idaho is:		
Entity name Attain Health Foundation	Attain Health Foundation Inc	
2. Home Jurisdiction		
The jurisdiction of formation is:	MONTANA	
3. The street address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:		
Street Address	305 N. PLATT AVE RED LODGE, MT 59068	
4. The mailing address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:		
Mailing Address	PO BOX 1176 RED LODGE, MT 59068	
5. The complete street address of the principal office is:		
Principal Office Address	2454 EAST 3719 NORTH TWIN FALLS, ID 83301	
6. The mailing address of the principal office is:		
Mailing Address	2454 E 3719 N TWIN FALLS, ID 83301-5104	
7. Registered Agent Name and Address		
Registered Agent	Registered Agent Brian Devine Physical Address: 2454 EAST 3719 NORTH TWIN FALLS, ID 83301 Mailing Address: 2454 E 3719 N TWIN FALLS, ID 83301-5104	
<input checked="" type="checkbox"/> I affirm that the registered agent appointed has consented to serve as registered agent for this entity.		
8. Governors		
Name	Title	Address
Michael Porco	CFO	PO BOX 1176 RED LODGE, MT 59068
Signature of individual authorized by the entity to sign:		
<u>Michael Porco</u>		<u>10/07/2021</u>
Sign Here		Date
Job Title: CFO		

B0653-7660 10/07/2021 6:41 AM Received by ID Secretary of State Lawrence Denney



# CERTIFICATE OF EXISTENCE

I, **CHRISTI JACOBSEN**, Secretary of State for the State of Montana, do hereby certify that:

### **Attain Health Foundation**

duly filed its **Articles of Incorporation for Domestic Nonprofit Corporation** in this office on **September 14, 2017**, and on that date was authorized to transact business in this state **for a term of perpetual duration**.

Payment is reflected in the records of the Secretary of State for all fees owed to the Secretary of State.

The most recent annual report has been filed with this office.

No articles of dissolution have been placed on the record in this office by said corporation and the records indicate the corporation is in good standing under the laws of the State of Montana.

The Secretary of State cannot certify that tax and penalties owed to this state on record with the Department of Revenue are current. Please contact the Department of Revenue at (406) 444-6900 to obtain information on the tax status.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Montana, at Helena, the Capital, this 29th day of September, 2021.

*Christi Jacobsen*

**Christi Jacobsen**  
Montana Secretary of State

Certificate Number: 17110113