

Due No Later Than November 30,

Return to:  
**SECRETARY OF STATE**  
**700 WEST JEFFERSON**  
**PO BOX 83720**  
**BOISE, ID 83720-0080**  
**NO FEE REQUIRED**  
**\* FIRST NOTICE \***

**1. Mailing Address - Please Correct, If Not Correct**  
**HEADLANDS MORTGAGE COMPANY**  
**PETER T PAUL**  
**700 LARKSPUR LANDING #250**  
**LARKSPUR CA 94939**

**CT CORPORATION SYSTEM**  
**300 N 6TH ST**  
**BOISE ID 83701**  
**3. Organized Under the Laws of:**  
**CA C105230**

**4. Corporations: Enter Names and Addresses of President, Secretary and Directors**  
**Limited Liability Companies: Enter Names and Addresses of  Managers or  Members (check one)**

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	PETER T. PAUL	700 LARKSPUR LANDING CIR #250,	LARKSPUR	CA	94939
SECRETARY	GILBERT McQUARRIE	700 LARKSPUR LANDING CIR #250,	LARKSPUR	CA	94939
DIRECTOR	PETER T. PAUL	700 LARKSPUR LANDING CIR #250,	LARKSPUR	CA	94939
DIRECTOR	DENNIS M. HART	1401 LOS GAMOS #300,	SAN RAFAEL	CA	94903

**5. NATURE OF BUSINESS**  
**MORTGAGE BANKING**

**6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.**  
 Signature *Art* Date 07/12/96  
 Name (Typed or Printed) ART MARTINSON Title vice President