1	Idaho Corporation Annual Report Form		2. Registered Agent	2. Registered Agent and Office NOT A P.O. BOX		
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	Due No Later Than November 1, 1993 1 Mailing Address Passas Rance & Mark Carrier PALMERS INC. ALAN N. PALMER 1220 NORTH MATN		47 NORTH ST	GORDON T. PALMER 47 NORTH STATE PRESTON ID 83263 3. Incorporated Under The Laws		
			PRESTON			
	LOGAN	UT 84321	of UT NO: 95832			
sses of Officers	and Directors	MUST BE PRINTED	OR TYPED			
	Name	Street or P.O. Address	City	State	ZID	
ALAN	N PALMER	1750 E 1400 N	LOGAN	UT	84321	
JUNE	N PALMER	242 S 3RD E	PRESTON	ΙD	83263	
		1750 E 1400 N 242 S 3RD E	LOGAN PRESTON	UT ID	84321 83263	
	true, c	okrect and complete.	xamined by me and is to t	•	-	
LE DEALER		and he	Date Title			
	ALAN JUNE ALAN JUNE	State state-house PALMERS IN ALAN N. PALMERS IN ALAN N. PALMER UIRED LOGAN sses of Officers and Directors Name ALAN N PALMER JUNE N PALMER JUNE N PALMER JUNE N PALMER JUNE N PALMER SUMMER LE DEALER Signature	State State PALMERS INC. ALAN N. PALMER 1220 NORTH MAIN TICE * UIRED LOGAN UT 84321 Sees of Officers and Directors MUST BE PRINTED Name Street or P.O. Address ALAN N PALMER 1750 E 1400 N JUNE N PALMER 242 S 3RD E ALAN N PALMER 1750 E 1400 N JUNE N PALMER 1750 E 1400 N JUNE N PALMER 242 S 3RD E 6. I certify that this Annual Report has been extrue, correct and complete.	State statehouse /20 PALMERS INC. ALAN N. PALMER 1220 NORTH MAIN OF UT UIRED LOGAN UT 84321 Sees of Officers and Directors Name Street or P.O. Address City ALAN N PALMER 1750 E 1400 N JUNE N PALMER 242 S 3RD E PRESTON ALAN N PALMER 1750 E 1400 N ALAN N PALMER 242 S 3RD E PRESTON ALAN N PALMER 242 S 3RD E DEALER B. I certify that this Annual Report has been examined by me and is to the true, cokect and tomplete. Signature Date	State statehouse rate statehouse rate statehouse rate statehouse rate statehouse rate statehouse rate rate rate rate rate rate rate rat	

the Management of the state of