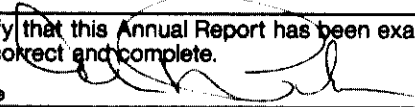


<b>No. 95832</b>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1993		2. Registered Agent and Office <b>NOT A P.O. BOX</b> GORDON T. PALMER 47 NORTH STATE PRESTON ID 83263		
Return To <b>Secretary of State          Room 203, Statehouse          Boise, ID 83720</b>  * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address (Please Print or Type) <b>PALMERS INC.          ALAN N. PALMER          1220 NORTH MAIN            LOGAN UT 84321</b>		3. Incorporated Under The Laws of UT NO: 95832		
<b>4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED</b>					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	ALAN N PALMER	1750 E 1400 N	LOGAN	UT	84321
Secretary:	JUNE N PALMER	242 S 3RD E	PRESTON	ID	83263
Directors:	ALAN N PALMER	1750 E 1400 N	LOGAN	UT	84321
	JUNE N PALMER	242 S 3RD E	PRESTON	ID	83263
5. Nature of Business  <b>AUTOMOBILE DEALER</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.			
		Signature  Name (Typed or Printed) <b>ALAN N PALMER</b>	Date <b>12/15/93</b> Title <b>PRESIDENT</b>		