

<b>No. W 5030</b>	<b>Due no later than November 30, 2005</b> <b>Annual Report Form</b>	<b>2. Registered Agent and Office NO PO BOX</b> JEFF JENKINS 282 N 10TH ST ASHTON, ID 83420																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE DATE</b>	<b>1. Mailing Address - Correct in this box, if applicable</b> SNOW CREEK ADVENTURES, LLC JEFF JENKINS PO BOX 577 ASHTON, ID 83420	<b>3. New Registered Agent Signature</b>																		
<b>4. Limited Liability Companies: Enter Names and Addresses of Members.</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td></td> <td>Jeff Jenkins</td> <td>P.O. Box 511</td> <td>Ashton</td> <td>Id.</td> <td>83420</td> </tr> <tr> <td></td> <td>Mitch Allen</td> <td>P.O. Box 733</td> <td>Ashton</td> <td>Id</td> <td>83420</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>		Jeff Jenkins	P.O. Box 511	Ashton	Id.	83420		Mitch Allen	P.O. Box 733	Ashton	Id	83420
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>															
	Jeff Jenkins	P.O. Box 511	Ashton	Id.	83420															
	Mitch Allen	P.O. Box 733	Ashton	Id	83420															
<b>5. Organized Under the Laws of:</b> IDAHO W 5030	<b>6.</b> Signature <u>Jeff Jenkins</u> Date <u>9-13-05</u> Name <small>(Typed or Printed)</small> <u>Jeff Jenkins</u> Title <u>Member</u>																			

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