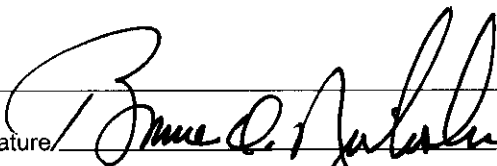


No. C 116874 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Oct 31, 2000 Annual Report Form 1. Mailing Address - Correct in this box, if applicable CRUNCHMEISTER, INC. BRUCE O. NICHOLAS 505 N. 21ST AVE. CALDWELL, ID 83605	2. Registered Agent and Office NO PO BOX BRUCE O. NICHOLAS 505 N. 21ST AVE. CALDWELL, ID 83605 3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
President	Bruce O. Nicholas	15139 Griffin Lane	Caldwell	ID	83605

5. Organized Under the Laws of: IDAHO C 116874	6.  Signature _____ Date <u>8-15-00</u> Name <small>(Typed or Printed)</small> <u>Bruce O. Nicholas</u> Title: <u>President</u> <div style="text-align: center;"><small>xxx</small></div>
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Issued 08/01/2000

Do Not Tape or Staple

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