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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------|---------|-------------|--|
| No. <b>W 77930</b>                                                                                                                                     |                 | <b>Due no later than Sep 30, 2017</b>                                                                                                      |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SNAPPY ENTERPRISE, LLC<br>AKAMAI, INC<br>PO BOX 1082<br>MERIDIAN ID 83680 |          | ENTITY SERVICES INC<br>1101 W RIVER ST #340<br>BOISE ID 83702 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                            |          | 3. <u>New</u> Registered Agent Signature:*                    |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                            |          |                                                               |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                       | City     | State                                                         | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | BRUCE GESTRIN   | BOX 1082                                                                                                                                   | MERIDIAN | ID                                                            | USA     | 83680       |  |
| MEMBER                                                                                                                                                 | BARBARA GESTRIN | BOX 1082                                                                                                                                   | MERIDIAN | ID                                                            | USA     | 83680       |  |
| MANAGER                                                                                                                                                | AKAMAI INC.     | BOX 1082                                                                                                                                   | MERIDIAN | ID                                                            | USA     | 83680       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 77930</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Bruce Gestrin<br>Name (type or print): Bruce Gestrin<br>Date: 09/06/2017<br>Title: Member  |          |                                                               |         |             |  |
| Processed 09/06/2017                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                  |          |                                                               |         |             |  |