| No. C 31339  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                      | Due no later than Nov 30, 2007 Annual Report Form  1. Mailing Address: Correct in this box if needed.  EXXONMOBIL OIL CORPORATION 5959 LAS COLINAS BLVD IRVING TX 75039 |  | 2. Registered         | Registered Agent and Address (NO PO BOX)  PRENTICE-HALL CORP SYSTEM     1401 SHORELINE DR STE 2     BOISE ID 83702  3. New Registered Agent Signature:* |         |             |  |
|---|----------------------|---|--|-----------------------|---|---------|-------------|--|
|   |                      |   |  | 1401 SHOR<br>BOISE ID |   |         |             |  |
| 4. Corporations: Ent  | er Names and Busine  | ess Addresses of F  | President, Secretary, and Directors. Treas | surer (optional).     |   |         |             |  |
| Office Held   | Name                 |   | Street or PO Address                       | City                  | State   | Country | Postal Code |  |
| DIRECTOR  | W M COLTO            | N   | 5959 LAS COLINAS BLVD                      | IRVING                | TX  | USA     | 75039       |  |
| DIRECTOR  | TOR P T MULVA        |   | 5959 LAS COLINAS BLVD                      | IRVING                | TX  | USA     | 75039       |  |
| DIRECTOR H H HUBBLE   |                      |   | 5959 LAS COLINAS BLVD                      | <b>IRVING</b>         | TX  | USA     | 75039       |  |
| DIRECTOR  | RECTOR D S ROSENTHAL |   | 5959 LAS COLINAS BLVD                      | <b>IRVING</b>         | TX  | USA     | 75039       |  |
| TREASURER DEBRA D DRUM  |                      | RUMHELLER   | 5959 LAS COLINAS BLVD                      | <b>IRVING</b>         | TX  | USA     | 75039       |  |
| SECRETARY   | THOMAS J GILL        |   | 5959 LAS COLINAS BLVD                      | <b>IRVING</b>         | TX  | USA     | 75069       |  |
| PRESIDENT   | W M COLTON           |   | 5959 LAS COLINAS BLVD                      | IRVING                | TX  | USA     | 75039       |  |
| 5. Organized Under the Laws of: 6. A  |                      | 6. Annual Report must be signed.*   |  |                       |   |         |             |  |
| NY<br>C 31339   |                      | Signature: Nate H Jenkins   |  |                       | Date: 10/01/2007  |         |             |  |
|   |                      | Name (type or   |  | Title: Secretary      |   |         |             |  |
| Processed 10/01/200   | 07                   | * Electronically pr   | ovided signatures are accepted as original | al signatures.        |   |         |             |  |