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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------|---------|-------------|
| No. <b>C 26083</b>                                                                                                                                     |              | <b>Due no later than Jun 30, 2013</b>                                                                                                                                                                       |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>DALTON GARDENS CHURCH OF CHRIST, INC.<br>KATRINA H SWAIM<br>6439 N. 4TH ST.<br>DALTON GARDENS ID 83815<br>USA |               | LAMONT PETERSEN<br>3030 N SLICE DR<br>POST FALLS ID 83854 |         |             |
|                                                                                                                                                        |              |                                                                                                                                                                                                             |               | 3. <u>New</u> Registered Agent Signature:*                |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                                                                             |               |                                                           |         |             |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                                                        | City          | State                                                     | Country | Postal Code |
| DIRECTOR                                                                                                                                               | SCOTT ROUSE  | 33894 N KELSO DRIVE                                                                                                                                                                                         | SPIRIT LAKE   | ID                                                        | USA     | 83869       |
| DIRECTOR                                                                                                                                               | MIKE A SWAIM | 10984 N MAPLE STREET                                                                                                                                                                                        | HAYDEN        | ID                                                        | USA     | 83835       |
| TREASURER                                                                                                                                              | TIM FRAHM    | 3516 PINERIDGE DRIVE                                                                                                                                                                                        | COEUR D'ALENE | ID                                                        | USA     | 83815       |
| PRESIDENT                                                                                                                                              | DAVID BRUNER | 2503 WARWICK CT                                                                                                                                                                                             | HAYDEN        | ID                                                        | USA     | 83835       |
| SECRETARY                                                                                                                                              | DAN DUPEY    | 705 SPRUCE                                                                                                                                                                                                  | COEUR D'ALENE | ID                                                        | USA     | 83815       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 26083</b>                                                                                           |              | 6. Annual Report must be signed.*<br>Signature: Yvonne Swaim<br>Name (type or print): Yvonne Swaim<br><br>Date: 06/02/2013<br>Title: Bookkeeper                                                             |               |                                                           |         |             |
| Processed 06/02/2013                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                                                   |               |                                                           |         |             |