

No. C 157200

**Due no later than November 30, 2005
Annual Report Form**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

AMERICAN FALLS AREA ADVISORY COUNCIL
3041 JUNIPER DR
AMERICAN FALLS, ID 83211

2. Registered Agent and Office **NO PO BOX**

ROBERT SCHREIBER
3041 JUNIPER DR
AMERICAN FALLS, ID 83211

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
Pres	Robert Schreiber	3041 Juniper	Am. Falls	ID	83211
Sec	Rosanna Campbell		Sterling	ID	83210
Treas	Jerry Hubbs	584 Roosevelt	Am. Falls	ID	83211

5. Organized Under the Laws of:

IDAHO
C 157200

6.
Signature

Name
(Typed or
Printed)

Robert Schreiber
Robert Schreiber

Date

10/25/05

Title

President