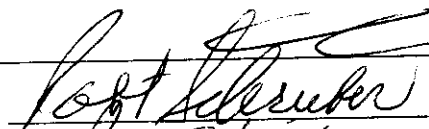


No. C 157200	Due no later than November 30, 2005 Annual Report Form		2. Registered Agent and Office NO PO BOX ROBERT SCHREIBER 3041 JUNIPER DR AMERICAN FALLS, ID 83211		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable AMERICAN FALLS AREA ADVISORY COUNCIL 3041 JUNIPER DR AMERICAN FALLS, ID 83211		3. <u>New</u> Registered Agent Signature		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres	Robert Schreiber	3041 Juniper	Am. Falls	ID	83211
Sec	Rosanna Campbell		Sterling	ID	83210
Treas	Jerry Hubbs	584 Roosevelt	Am Falls	ID	83211
5. Organized Under the Laws of: IDAHO C 157200		6. <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> Signature  Name (Typed or Printed) Robert Schreiber </div> <div style="width: 35%;"> Date 10/25/05 Title President </div> </div>			