

|  |                        |   |       |  |         |  |  |
|--|------------------------|---|-------|--|---------|--|--|
| No. <b>C 159439</b>  |                        | <b>Due no later than Mar 31, 2017</b><br><b>Annual Report Form</b>  |       | 2. Registered Agent and Address ( <b>NO PO BOX</b> )             |         |  |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                        | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>NICOLI HOMES, INC.<br>SHANNON NICOLI SHUMATE<br>5388 W. WHITE HILLS DRIVE<br>BOISE ID 83714<br>USA |       | SHANNON N SHUMATE<br>5388 W. WHITE HILLS DRIVE<br>BOISE ID 83714 |         |  |  |
|  |                        |   |       |  |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                        |   |       |  |         |  |  |
| Office Held  | Name                   | Street or PO Address  | City  | State  | Country | Postal Code                                |  |
| PRESIDENT  | SHANNON NICOLI SHUMATE | 5388  | BOISE | ID   | USA     | 83714                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 159439</b>  |                        | 6. Annual Report must be signed.*<br><br>Signature: shannon shumate<br>Name (type or print): shannon shumate  |       |  |         |  |  |
|  |                        | Date: 02/14/2017<br>Title: President  |       |  |         |  |  |
| Processed 02/14/2017      * Electronically provided signatures are accepted as original signatures.  |                        |   |       |  |         |  |  |