

|  |                |  |            |  |         |             |
|--|----------------|--|------------|--|---------|-------------|
| No. <b>C 31162</b>   |                | Due no later than Aug 31, 2012<br><b>Annual Report Form</b>  |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>SNAKE RIVER LIVESTOCK COMPANY<br>DENNIS M. LAKE<br>830 TABOR ROAD<br>BLACKFOOT ID 83221 |            | DENNIS M. LAKE<br>830 TABOR ROAD<br>BLACKFOOT ID 83221 |         |             |
|  |                |  |            | 3. <u>New</u> Registered Agent Signature:*             |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |  |            |  |         |             |
| Office Held  | Name           | Street or PO Address   | City       | State  | Country | Postal Code |
| DIRECTOR   | KATHLEEN HALE  | 11260 NW 5TH STREET  | PLANTATION | FL   | USA     | 33325       |
| DIRECTOR   | S. TRACY LAKE  | 792 W. 200 N   | BLACKFOOT  | ID   | USA     | 83221       |
| DIRECTOR   | RODNEY D. LAKE | 297 W 300 S  | BURLEY     | ID   | USA     | 83318       |
| DIRECTOR   | BRUCE L. LAKE  | 797W 100 N.ADDRESS_1)  | BLACKFOOT  | ID   | USA     | 83221       |
| SECRETARY  | LUANN L. LAKE  | 830 TABER RD   | BLACKFOOT  | ID   | USA     | 83221       |
| PRESIDENT  | DENNIS M. LAKE | 830 TABER RD.(ADDRESS_1)   | BLACKFOOT  | ID   | USA     | 83221       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 31162</b>   |                | 6. Annual Report must be signed.*<br>Signature: Dennis M. Lake<br>Name (type or print): Dennis M. Lake   |            | Date: 07/12/2012<br>Title: President                   |         |             |
| Processed 07/12/2012   |                | * Electronically provided signatures are accepted as original signatures.  |            |  |         |             |