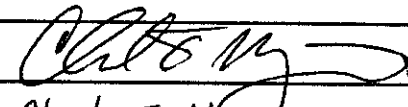


|                                                                                                                                                                                               |                                                                                                                                                                              |                                                                                                                                                                                                       |                                                                   |                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------|
| No. <b>W 44724</b>                                                                                                                                                                            | <b>Due no later than November 30, 2008</b>                                                                                                                                   |                                                                                                                                                                                                       | <b>2. Registered Agent and Office NO PO BOX</b>                   |                         |
| Return to:<br><b>SECRETARY OF STATE</b><br><b>450 NORTH FOURTH STREET</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><br><b>NO FILING FEE IF</b><br><b>RECEIVED BY DUE DATE</b> | <b>Annual Report Form</b>                                                                                                                                                    |                                                                                                                                                                                                       | <b>CHAD T MAJORS</b>                                              |                         |
|                                                                                                                                                                                               | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br><b>MAJORS FINANCIAL GROUP LLC</b><br><b>2484 N STOKESBERRY PL STE 150</b><br><b>MERIDIAN, ID 83646</b> |                                                                                                                                                                                                       | <b>2484 N STOKESBERRY PL STE 150</b><br><b>MERIDIAN, ID 83646</b> |                         |
|                                                                                                                                                                                               |                                                                                                                                                                              |                                                                                                                                                                                                       | <b>3. New Registered Agent Signature</b>                          |                         |
| <b>4. Limited Liability Companies: Enter Names and Addresses of Managers.</b>                                                                                                                 |                                                                                                                                                                              |                                                                                                                                                                                                       |                                                                   |                         |
| <u>Office held</u>                                                                                                                                                                            | <u>Name</u>                                                                                                                                                                  | <u>Street or P.O. Address</u>                                                                                                                                                                         | <u>City</u>                                                       | <u>State</u> <u>Zip</u> |
| President                                                                                                                                                                                     | Chad Majors                                                                                                                                                                  | 2484 N Stokesberry Pl<br>Suite 150                                                                                                                                                                    | Meridian                                                          | ID 83646                |
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>W 44724                                                                                                                                    |                                                                                                                                                                              | <b>6.</b><br>Signature  Date <u>11/12/08</u><br>Name (Typed or Printed) <u>Chad T Majors</u> Title <u>President</u> |                                                                   |                         |

Issued 09/02/2008

**Do Not Tape or Staple**

200811005395