

| No. 046131 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 | 2. Registered Agent and Office BRUCE L. SHELTON ROUTE 1, BOX 46 WORLEY, IDAHO 83876 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|------------------------|------|-------|-----|------------|---------------|-----------------|---------|----|-------|------------|------------------|-----------------|---------|----|-------|------------|-------------------|-------------------|---------|----|-------|--|-------------------|-----------------|---------|----|-------|--|--------------------|--------------------|---------|----|-------|-----------------------|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 88 AUG 4 AM 8 52 | 1. Mailing Address - Please Correct 046131 CONKLING PARK WATER ASSOCIATION, BRUCE SHELTON ROUTE 1, BOX 46 WORLEY, IDAHO 83876 | 3. Incorporated Under The Laws of STATE OF IDAHO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <table border="1"> <thead> <tr> <th data-bbox="480 405 535 426">Name</th> <th data-bbox="748 405 959 426">Street or P.O. Address</th> <th data-bbox="1177 405 1219 426">City</th> <th data-bbox="1369 405 1422 426">State</th> <th data-bbox="1485 405 1516 426">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="56 458 166 479">President:</td> <td data-bbox="282 458 488 479">Gregory Neill</td> <td data-bbox="649 458 888 479">Rte. #1, Box 32</td> <td data-bbox="1108 458 1219 479">Worley,</td> <td data-bbox="1351 458 1384 479">ID</td> <td data-bbox="1463 458 1541 479">83876</td> </tr> <tr> <td data-bbox="56 490 166 511">Secretary:</td> <td data-bbox="282 490 538 511">Bruce L. Shelton</td> <td data-bbox="649 490 888 511">Rte. #1, Box 46</td> <td data-bbox="1108 490 1219 511">Worley,</td> <td data-bbox="1351 490 1384 511">ID</td> <td data-bbox="1463 490 1541 511">83876</td> </tr> <tr> <td data-bbox="56 522 166 543">Directors:</td> <td data-bbox="282 522 555 543">Marion L. Johnson</td> <td data-bbox="649 522 921 543">Rte. #1, Box 37-E</td> <td data-bbox="1108 522 1219 543">Worley,</td> <td data-bbox="1351 522 1384 543">ID</td> <td data-bbox="1463 522 1541 543">83876</td> </tr> <tr> <td></td> <td data-bbox="282 554 555 575">Bernard Stevenson</td> <td data-bbox="649 554 888 575">Rte. #1, Box 44</td> <td data-bbox="1108 554 1219 575">Worley,</td> <td data-bbox="1351 554 1384 575">ID</td> <td data-bbox="1463 554 1541 575">83876</td> </tr> <tr> <td></td> <td data-bbox="282 586 555 607">Thomas L. St. John</td> <td data-bbox="649 586 930 607">Rte. #1, Box 37-B1</td> <td data-bbox="1108 586 1219 607">Worley,</td> <td data-bbox="1351 586 1384 607">ID</td> <td data-bbox="1463 586 1541 607">83876</td> </tr> </tbody> </table> | Name | Street or P.O. Address | City | State | Zip | President: | Gregory Neill | Rte. #1, Box 32 | Worley, | ID | 83876 | Secretary: | Bruce L. Shelton | Rte. #1, Box 46 | Worley, | ID | 83876 | Directors: | Marion L. Johnson | Rte. #1, Box 37-E | Worley, | ID | 83876 | | Bernard Stevenson | Rte. #1, Box 44 | Worley, | ID | 83876 | | Thomas L. St. John | Rte. #1, Box 37-B1 | Worley, | ID | 83876 | ENTERED AUG 8 1988 |
| Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President: | Gregory Neill | Rte. #1, Box 32 | Worley, | ID | 83876 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Bruce L. Shelton | Rte. #1, Box 46 | Worley, | ID | 83876 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | Marion L. Johnson | Rte. #1, Box 37-E | Worley, | ID | 83876 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Bernard Stevenson | Rte. #1, Box 44 | Worley, | ID | 83876 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Thomas L. St. John | Rte. #1, Box 37-B1 | Worley, | ID | 83876 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Water supply system Non-profit | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>Bruce L. Shelton</i> Date August 1, 1988 Name (Typed or Printed) Bruce L. Shelton Title Sec./Treas. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |