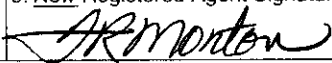
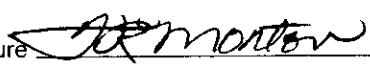
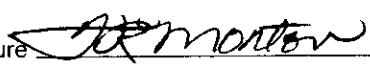
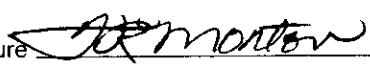


| <b>No. C 46003</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Due no later than August 31, 2003</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                                                                                                                              | 2. Registered Agent and Office <b>NO PO BOX</b><br><del>JAMIE ASHBY</del> <b>T.R. MORTON</b><br>100 W BRAEMERE RD<br>BOISE, ID 83702 |                                                                                              |                     |                                                           |                            |              |            |           |           |                      |       |    |       |                |          |                      |       |    |       |                       |             |                      |       |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------|----------------------------|--------------|------------|-----------|-----------|----------------------|-------|----|-------|----------------|----------|----------------------|-------|----|-------|-----------------------|-------------|----------------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1. Mailing Address - Correct in this box, if applicable<br>BRAEMERE OWNERS ASSOCIATION, INC.<br>JAMIE ASHBY<br>100 WEST BRAEMERE ROAD<br>BOISE, ID 83702 1601                                                                                                                                                                                                                                                      | 3. <u>New</u> Registered Agent Signature<br>      |                                                                                              |                     |                                                           |                            |              |            |           |           |                      |       |    |       |                |          |                      |       |    |       |                       |             |                      |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>MARK DUNN</td> <td>114 W. BRAEMERE ROAD</td> <td>BOISE</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>VICE PRESIDENT</td> <td>RON NEIL</td> <td>110 W. BRAEMERE ROAD</td> <td>BOISE</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>SECRETARY - TREASURER</td> <td>T.R. MORTON</td> <td>100 W. BRAEMERE ROAD</td> <td>BOISE</td> <td>ID</td> <td>83702</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                      | <u>Office held</u>                                                                           | <u>Name</u>         | <u>Street or P.O. Address</u>                             | <u>City</u>                | <u>State</u> | <u>Zip</u> | PRESIDENT | MARK DUNN | 114 W. BRAEMERE ROAD | BOISE | ID | 83702 | VICE PRESIDENT | RON NEIL | 110 W. BRAEMERE ROAD | BOISE | ID | 83702 | SECRETARY - TREASURER | T.R. MORTON | 100 W. BRAEMERE ROAD | BOISE | ID | 83702 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                        | <u>Street or P.O. Address</u>                                                                                                        | <u>City</u>                                                                                  | <u>State</u>        | <u>Zip</u>                                                |                            |              |            |           |           |                      |       |    |       |                |          |                      |       |    |       |                       |             |                      |       |    |       |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MARK DUNN                                                                                                                                                                                                                                                                                                                                                                                                          | 114 W. BRAEMERE ROAD                                                                                                                 | BOISE                                                                                        | ID                  | 83702                                                     |                            |              |            |           |           |                      |       |    |       |                |          |                      |       |    |       |                       |             |                      |       |    |       |
| VICE PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | RON NEIL                                                                                                                                                                                                                                                                                                                                                                                                           | 110 W. BRAEMERE ROAD                                                                                                                 | BOISE                                                                                        | ID                  | 83702                                                     |                            |              |            |           |           |                      |       |    |       |                |          |                      |       |    |       |                       |             |                      |       |    |       |
| SECRETARY - TREASURER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | T.R. MORTON                                                                                                                                                                                                                                                                                                                                                                                                        | 100 W. BRAEMERE ROAD                                                                                                                 | BOISE                                                                                        | ID                  | 83702                                                     |                            |              |            |           |           |                      |       |    |       |                |          |                      |       |    |       |                       |             |                      |       |    |       |
| 5. Organized Under the Laws of:<br>IDAHO<br>C 46003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6. <table style="width: 100%; margin-top: 10px;"> <tr> <td style="width: 50%;">           Signature  </td> <td style="width: 50%;">           Date <u>7.21.03</u> </td> </tr> <tr> <td>           Name <small>(Typed or Printed)</small> <u>T.R. MORTON</u> </td> <td>           Title <u>SEC. / TREAS.</u> </td> </tr> </table> |                                                                                                                                      | Signature  | Date <u>7.21.03</u> | Name <small>(Typed or Printed)</small> <u>T.R. MORTON</u> | Title <u>SEC. / TREAS.</u> |              |            |           |           |                      |       |    |       |                |          |                      |       |    |       |                       |             |                      |       |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Date <u>7.21.03</u>                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                      |                                                                                              |                     |                                                           |                            |              |            |           |           |                      |       |    |       |                |          |                      |       |    |       |                       |             |                      |       |    |       |
| Name <small>(Typed or Printed)</small> <u>T.R. MORTON</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Title <u>SEC. / TREAS.</u>                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                      |                                                                                              |                     |                                                           |                            |              |            |           |           |                      |       |    |       |                |          |                      |       |    |       |                       |             |                      |       |    |       |