| No. <b>W 60386</b>   |                                       | Due no later than Mar 31, 2015 Annual Report Form  1. Mailing Address: Correct in this box if needed.  SOUTH TOWN STORAGE, LLC KURT J HATHAWAY 1498 N 1070 E SHELLEY ID 83274 |                                      | 2. Registered A        | 2. Registered Agent and Address (NO PO BOX)  KURT J HATHAWAY 1498 N 1070 E SHELLEY 83274  3. New Registered Agent Signature:* |         |                |  |
|--|---------------------------------------|---|--------------------------------------|------------------------|---|---------|----------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080             |                                       |   |                                      | 1498 N 1070<br>SHELLEY |   |         |                |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                                       | - C. I  |                                      |                        |   |         |                |  |
| 4. Limited Liability Companie  | es: Enter Nar                         | mes and Addresse  | s of at least one Member or Manager. |                        |   |         |                |  |
| Office Held  | Name                                  |   | Street or PO Address                 | City                   | State   | Country | Postal Code    |  |
|  | KURT J HATHAWAY<br>KAYLENE J HATHAWAY |   | 1498 N 1070 E<br>1498 N 1070 E       | SHELLEY<br>SHELLEY     | ID<br>ID  |         | 83274<br>83274 |  |
| 5. Organized Under the Laws of:  |                                       | 6. Annual Report must be signed.*   |                                      |                        |   |         |                |  |
| ID   |                                       | Signature: Kurt Hathaway  |                                      | Date:                  | Date: 01/27/2015  |         |                |  |
| W 60386  |                                       | Name (type or print): Kurt Hathaway   |                                      | Title: Managing Member |   |         |                |  |
| Processed 01/27/2015 * Electronically provided signatures are accepted as original signatures. |                                       |   |                                      |                        |   |         |                |  |